RELEASED OF MORTGAGE OR TRUST DEED

20/24871178 (ILLINOIS)

KNOW ALL MEN BY THESE PRESENTS,	
THAT JEVEBANK, of the County of Arlington	on and State of Virginia DO HEREBY CERTIFY
· · · · · · · · · · · · · · · · · · ·	made by ARGO FEDERAL SAVINGS BANK
FSB to KEP N. ROSENBLOOM, AN U	MARRIED WOMAN, AS HER SOLE AND
SEPARATE PROPERTY and recorded as de	ocument No. 97-221114, in the office of Cook
County, in the State of Illinois is with the note	es accompanying it, fully paid, satisfied, released
and discharged.	
SEE I FGAL DESCRIPTION ATTACHED HE	RETO AND MADE A PART HEREOF.
Permanent Real Estate Index Number(s): 17-04	·121-001; 17-04-121-002
17-0	-121-003; 17-04-121-009
17-04	-121-010; 17-04-121-011
	40x
Address of premises: 1479-A.N. LARRABEE, C	HICAGO IL 60470
	TELEBANK
	Lent almost
STATE OF VIRGINIA	Kenneth A. Campbell, Vice President
COUNTY OF ARLINGTON)	O _{Sc.}
I. Aurora Margarita Obando a notary public in	and for the good County on the State of County
DO HEREBY CERTIFY thatKenneth A C	ampbell. Vice President personally known to
me to be the same person whose name is subscri	bed to the foregoing instrument, appeared before
me this day in person, and acknowledged that instrument as his her free and voluntary act, for the	t he she signed, sealed and delivered the said he uses purposes therein set forth
Given under my hand and official seal, this 44	day of ///pech , 19 98.
1 1 2 1	
Notary Public: Aurora Margarita Obando	A COLL
My Commission Expires: March 22, 1999	
Marta The Rose	Marin your and
1479 4	hee Halls
Masta: "In Rosens 1479 N Kara Cheage &	nice - 1872
called 4	100010

Property of Cook County Clerk's Office

98212044

LEGAL DESCRIPTION

CHIT A40 IN THE HOMES OF MUHAMEN FITH CONDUMINION AS CELINEATED ON A SURVEY

THAT PART OF LOT . EXCEPT THE WORTH 14 96 FFET THEPEOF IN THE SUBDIVISION OF L F . IN BLOOK 5 IN THE STATE BANK OF ILLINGIS SUBDIVISION OF THE NORTHEAST 1 4 OF THE NORTHWEST 1 4 OF SECTION 4. TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIP FRINCIPAL MERIDIAN, THAT LIES WEST OF THE NORTHERLY EXTENSION OF THE WEST SHE OF THE EAST 18. FEET OF LOT 3 OF THE HOPTHERLY EXTENSION OF THE Humais

ALC

THAT PART OF L. TO IN THE ASSESSOR'S DIVISION OF LOTS 2. 3 AND 4 IN BLOCK 5 IN THE STATE FANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1.4 OF THE NORTHWEST . 4 . F CECTION 4 TIMESCEP 3+ NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. THAT LIES WEST THE MURTHERLY EXTENSION OF THE WEST LINE OF THE FAST 18 PEET OF LOT : IN THE ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK IN THE STATE BANK OF ILLINOIS, AFORESAID, IN COOP COUNTY, ILLINOIS A. 3.

FACTOR THE EAST 18 | FEET THORE OF IN ASSESSED S DIVISION OF LOTS 2, 3 AND 4 IN REST 5 IN THE STATE BANK OF ULINCIS SUBDIVISION OF THE NORTHEAST . 1 OF THE MORTHWEST 1 4 OF SECTION 4 TWESTIN BY MOFTH. RANGE 14 EAST OF THE THIRL IS IN TEAL MEPICIAN, THAT LIES WEST OF THE NOPTHERLY EXTENSION OF THE WEST TIME FITHE FAST IN FEET OF D. T. 3 IN THE ASSESS. FOR DIVISION OF LUTE 2, 3 AND 4 IN BLOK O IN THE STATE BANK OF THATRE IS AF RYMAID IN YORK COUNTY. ALINE

THE NORTH DATING FRET OF THE WEST 1 D OF LOT 4 EXCEPT THE EAST 18 0 FEET OF SAID WEST 1 2 IN ASSESSOR'S DIVISION OF LOTS 2, 3 AND 4 IN BLOCK 5 IN THE STATE BARP OF ILLINOIS SUBSIVISION OF THE NORTHEAST 1 4 OF THE NORTHWEST 1.4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL

WHICH SUPPEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ME. PRED JANUARY 12. 179" AS DOCUMENT 9704685" AS AMENDED FROM TIME TO TIME. INTETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office