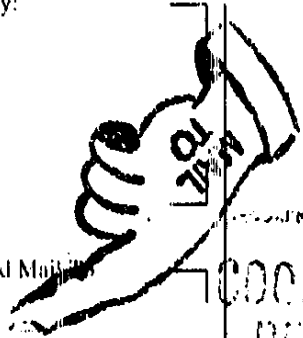


Prepared By:

SILVER MORTGAGE CORP.
531 EAST ROOSEVELT ROAD
WHEATON, ILLINOIS 60187



and When Recorded Mail

SILVER MORTGAGE BANCORP, INC.
531 EAST ROOSEVELT ROAD
WHEATON
ILLINOIS 60187

COOK COUNTY
RECORDER
JESSE VAUGHN
ROOSEVELT ROAD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

348510
3

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0209352530

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION
2020 WALDEN AVENUE
DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 23, 1998**
executed by **AUDRE V. GVILDYS, UNMARRIED PERSON AND**
CURT L. BAGNALL, UNMARRIED PERSON
to **SILVER MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **831 EAST ROOSEVELT ROAD**
WHEATON, ILLINOIS 60187

98213458

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **211 JUSTINA, HINSDALE, ILLINOIS 60521**

18-06-3150 024

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DEPEW**

SILVER MORTGAGE BANCORP, INC.

On **FEBRUARY 23, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
ROBERT S. LINCOLN
known to me to be the **VICE PRESIDENT**
and **ARVILLE E. OCTY**
known to me to be **C.L.O.**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: **ROBERT S. LINCOLN**
Its: **VICE PRESIDENT**

By: **ARVILLE E. OCTY**
Its: **C.L.O.**

Witness:

Notary Public **Jana M. [Signature]**
_____ County,

My Commission Expires **3-22-98**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials or mark in the bottom right corner.

UNOFFICIAL COPY

Rev. 05/05/97 D/S 049

18-06-315-024

Property of Cook County Clerk's Office

LOT 3 IN HINSDALE SANITARIUM'S SUBDIVISION OF LOTS 1 TO 7 INCLUSIVE IN
BLOCK 10 IN SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF
SECTION 6, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD
RIGHT OF WAY, EXCEPT THE NORTH 241.56 FEET OF SAID WEST 1/2 OF THE
SOUTHWEST 1/4 IN JEFFERSON GARDENS, A SUBDIVISION OF PART OF THE WEST
1/2 OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION