UNOFFICIAL COP \$\frac{1}{2} 13731 Page 1 of

LENDERS TITLE GUARANTY
2300 N. Banfryton Hd., Suite 625
Hoffman Estata, tenois 60195
706-303-6200 - Fax 708-303-6249

1291501

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on NOVEMBER 27, 1991, by PETER R. JESSUP AND KATHLEEN G. JESSUP,

HUSBAND AND WIFE, to FIRST HOME MORTGAGE CORPORATION, which was recorded in the office of COUNTY RECORDER, in and for the COUNTY OF COOK, STATE OF ILLINOIS on the 5TH DAY OF DECEMBER, 1991 in 91-638321.

COOK COUNTY

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

PIN: 02-28-307-039-0000 CKA 829 Recognized

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on September 24, 1993.

Gail

Signed and sealed in the presence of

FBS Mortgage Corporation

Secretary

Coleen Kluender,

STATE OF MINNESOTA)

}SS.

COUNTY OF RAMSEY

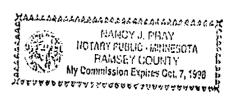
This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

Kilgore, Asst.

On September 24, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworr did say that she is the Assistant Secretary of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

PUBLIC

Loan Number 489957 - P R Jessup CS205



Cook County Recorder

LOT 39 IN BLOCK & IN HUNTING RIDGE UNIT NUMBER 3, BEING A SUBDIVISION OF ALL THAT PART OF THE SOUTH HALF (1/2) OF THE NORTHEAST QUARTER (1/4) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH AND EAST OF HUNTING RIIGE UNIT NUMBER 2 RECORDED IN THE RECORDER'S OFFICE IN COOF COUNTY, ILLINOIS, ON APRIL 14, 1969, AS DOCUMENT NUMBER 20809410, AND ALSO OUT BLOCK 10 IN SAID HUNTING RIDGE UNIT NUMBER 2, EXCEPTING THE NORTH 225 FEET OF THE EAST 270 FEET OF THE SOUTHEAST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SAID SECTION 28 ALL IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, 112 MOIS, NOVEMBER 6, 1969, AS DOCUMENT NUMBER 21006309.

Clartson COOK COUNTY / RECORDER JESSE WHITE SKOKIE OFFICE