

LOAN # 227856  
PIN # 14-32-426-066-1004

Illinois

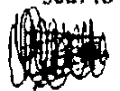
RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

**HOLLY HALLEN A/K/A HOLLACE**  
1701 NORTH DAYTON UNIT D, CHICAGO, IL. 60614 (214181) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 5TH day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book \_\_\_\_\_, Page \_\_\_\_\_, Document No. 92601066, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: See attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 28TH day of MARCH, 1994.



(CORPORATE SEAL)

BARCLAYSAMERICAN/MORTGAGE CORPORATION

*Joan E. Joyner*  
Joan E. Joyner, Vice President

*Sylvia Lewis*  
Sylvia Lewis, Assistant Secretary

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

I, JUDY ANN WILLIAMS, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joan E. Joyner, personally known to me to be the Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 28TH day of MARCH, 1994.

*Judy Ann Williams*  
Notary Public  
NOTARY PUBLIC  
OFFICIAL SEAL  
JUDY ANN WILLIAMS  
MECKLENBURG COUNTY, N. C.  
My Commission Expires July 30, 1995

2P  
DW

132 / 1191-Box 281

UNIT NUMBER D, IN DAYTON GREEN CONDOMINIUM, AS DELINEATED ON  
A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOTS 69, 70 AND 71 IN BLOCK 6 IN SHEFFIELD'S ADDITION TO CHICAGO IN  
SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS  
EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BANK OF  
RAVENSWOOD, AS TRUSTEE UNDER TRUST NUMBER 25-3240, RECORDED IN THE  
OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT  
NUMBER 26330629, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS.

COOK COUNTY  
RECORDER  
JESSE WHITE  
SKOKIE OFFICE