Prepared by: NOFF	FICIAL COPY8213032 Page 1 of
HATALLE A. HIVALETTE 400 LAKE COOK ROAD	6367/0161 48 001 1998-03-18 15:30:51 Cook County Recorder 23.50
DEERFIELD, 11. INDIS GOOLS	
CENTURION FI WARCIAL GROUP, INC.	
400 LAKE COUR ROAD	
TELEMOTS 60015	
Source April	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Sorporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby	y grants, assigns and transfers to FIRST AMERICAN TITLE
3232 NEWMARK DRIVE MIAMISBURG, OHIO 45342	
all the rights, title and interest of undersigned in a executed by FREDERIC K. RENOLD AND ELIZABETH M. RENOLD, HUSBAND AND TIFE	nd to that certain Real Estate Mortgage dated MARCH 10, 1998
to CENTURION FINANCIAL GROUP, INC. a corporation organized under the laws of THE	SPATE OF ILLINOIS 98213031
	LAFE COOK ROAD
and recorded in Book/Volume No. No. , COOK Count hereinafter as follows: (See R Commonly known as 2013 MALLARD DRIVE, NO	everse for Lego' Description)
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.	
STATE OF ILLINOIS COUNTY OF LAKE	CENTURION FINANCIAL
On MARCH 18, 1998	group, INC.
(Date of Execution) me, the undersigned a Notary Public in and f	The state of the s
County and State, personally appeared Natalle A. Micaletti known to me to be the Vice President	By: Nathlie A. Micaletti Ns: Vice President
and known to me to be	By:
of the corporation herein which executed the instrument, that the seal affixed to said instrumen	within Its:
corporate scal of said corporation: that said inst was signed and scaled on behalf of said corp	rument { OFFICIAL SEAL" }
pursuant to its by-layer or a resolution of its Bo	pard of SMOTARY PUBLIC, STATE OF ILLINOIS
Directors and that he/sho acknowledges and instrument the free act and doct of said corporation.	ment to 3 NY COMMISSION EXPIRES 2/2/2000 \$
Notary Public Lake C	ounty,
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

6PO SAICI LIVEUSO 'MIE

070-007-91-70

Droperty of Cook Collust Clerk? Office THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. THE SOUTHEAST 1/4 OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF LOT 2 IN STONEHEDGE GLEN SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF

RIDER - LEGAL DESCRIPTION