

98213209

SORRENTINO/BARATTA

98020035 U.S.A. HOME MORTGAGE CORP

This form was prepared by:
8001 NORTH STEMMONS FREEWAY, DALLAS, TX 75247

, address:
, tel. no.:

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
707 N YORK RD, ELMHURST, IL 60120

does hereby grant, sell, assign, transfer and convey, unto the

FT MORTGAGE COMPANIES D/B/A CARL I. BROWN MORTGAGE

a corporation organized and existing under the laws of THE STATE OF KANSAS
whose address is 2345 GRAND AVE STE 2200, KANSAS CITY, MO 64108

(herein "Assignee"),

a certain Mortgage dated MARCH 16, 1998

, made and executed by

GEORGE P. BARATTA & LAURA A. BARATTA, HUSBAND & WIFE, &
ANTONINO BARATTA, ~~UNMARRIED MAN~~ Married to Connie Baratta

98213208

to and in favor of U.S.A. HOME MORTGAGE CORP
property situated in Cook

County, State of Illinois.

upon the following described

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

Parcel ID #: 07-35-207-034

Property Address: 767 SCHOONER LANE ELK GROVE VILLAGE, ILLINOIS 60007

such Mortgage having been given to secure payment of ONE HUNDRED SEVENTY NINE THOUSAND TWO
HUNDRED & 00/100

(\$ 179,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

, at page

(or as No.

) of the

Records of Cook

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and
conditions of the above-described Mortgage.

Illinois Assignment of Mortgage

12/95

^ 995(11) (1-608)

Amended 8/96

VMP MORTGAGE FORMS - (840) 521-7291



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Am I Bath
Witness

Laura A Baratta
Witness

Antonia Baratta
Witness

U.S.A. HOME MORTGAGE CORP

By: George Lulias, President by Amy McShea, Clerk as his attorney in fact.
(Signature)

GEORGE LULIAS, PRESIDENT

Sent:

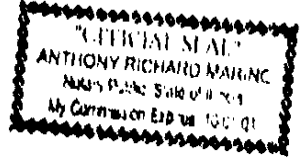
STATE OF ILLINOIS
COUNTY/CITY/PARISH OF DUPAGE

On this 16th day of MARCH, 1998, A.D. before me appeared AMY MCSHEA, CLOSER to me personally known who being by me duly sworn, did say that he/she is the ATTORNEY IN FACT FOR GEORGE LULIAS, PRESIDENT of U.S.A. HOME MORTGAGE CORP a Corporation that the seal affixed to the foregoing instrument is the corporate seal of said corporation that said instrument was signed and sealed in behalf of said corporation by authority of the Board of Directors and acknowledge said instrument to be the free act and deed of said

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed by official seal the day and year last written above.

(SEAL)

Anthony R. Mairing
Notary Public



98215209

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

98213209

0007898737

EXHIBIT "A"

LOT 21 IN STAPES SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 16, 1979 AS DOCUMENT NUMBER 24920238, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED AS DOCUMENT NUMBER 25211886, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Property of Cook County Clerk's Office