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98213241

**WARRANTY DEED**  
131-585262

**AFTER RECORDING RETURN THIS INSTRUMENT TO:**

**PHILIP A. NICOLosi & ASSOCIATES**  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107



726544

**THIS INDENTURE WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Omega Housing and Community Development Corporation, P.O. Box 81265, Chicago, IL 60681** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **941 West 116th Place, Chicago, IL 60645** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 22 day of January, 1998 has set her hand and seal as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

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Sealed and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

*[Signature]*  
\_\_\_\_\_

*[Signature]*  
\_\_\_\_\_

Debra F. Robinson  
Director, Single Family Division  
Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

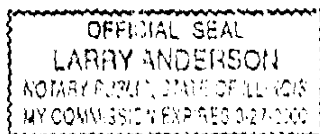
*[Signature]*  
\_\_\_\_\_

Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
                                  ) SS.  
COUNTY OF COOK

I, LARRY ANDERSON a Notary Public in and for the County and State  
aforesaid, do hereby certify that **DEBRA F. ROBINSON**, who is personally well known to me to  
be the duly appointed **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE  
OFFICE**, Chicago, Illinois, and the person who executed the foregoing instrument bearing the  
date of January 23, 1998 by virtue of the authority vested in her by the Code of Federal  
Regulations, Title 24, Chapter 11, Part. 200, Subpart. D. appeared before me this day in person  
and acknowledge that she signed, sealed and delivered the same instrument as her free and  
voluntary act as **DIRECTOR OF SINGLE FAMILY DIVISION, ILLINOIS STATE  
OFFICE**, Chicago, Illinois, for and on behalf of **ANDREW M. CUOMO**, Secretary of Housing  
and Urban Development, Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 23 day of January, 1998



*[Signature]*  
\_\_\_\_\_

Notary Public

PREPARED BY:

PAUL S. NICOLosi, Esquire  
Development Corporation  
PHILIP A. NICOLosi & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

Omega Housing and Community  
P.O. Box 81265  
Chicago, IL 60681

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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THE EAST 31.13 FEET OF THE WEST 1/2 OF LOT 13 IN MAPLE PARK COURT, BEING A SUBDIVISION OF PART OF STANLEY MADHEW'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 ALSO PART OF CHYTRPAUS AND DENEEN'S ADDITION TO WEST PULLMAN IN THE EAST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH VACATED STREETS AND ALLEYS ALL IN SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 941 West 116th Place, Chicago, IL 60643.

P.I.N. 25-23-409-026.

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