

RELEASE DEED

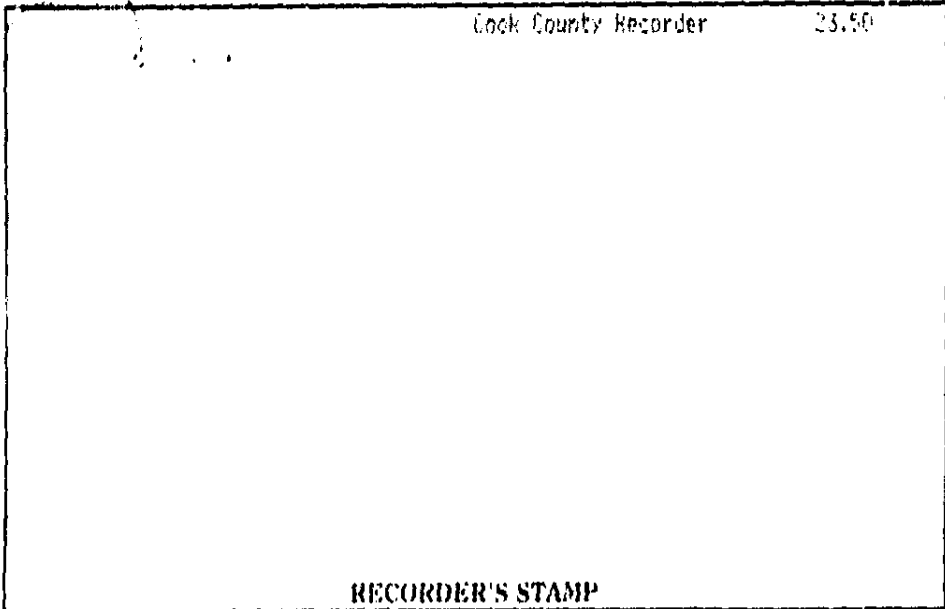
37027270 KH

MAIL TO:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040

NAME & ADDRESS OF PREPARER:

Contimortgage Corporation  
One Contipark  
338 S. Warminster Road  
Hatboro, PA 19040



Know all Men by These Presents that ContiMortgage Corporation  
500 Enterprise Rd., Horsham, PA 19044  
of the County of Montgomery and State of Pennsylvania for and in consideration of one  
dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and  
quit-claim unto CHARLES N POINDEXTER AND MAUREEN F POINDEXTER of the County of COOK  
and State of Illinois all right, title, interest, claim or demand whatsoever THAT  
may have acquired in, through or by a certain MORTGAGE bearing date the 16 day of  
DECEMBER A.D. 19 96 and recorded in the Recorder's Office of COOK  
County, in the State of Illinois, as Document No. 96968024 to the premises therein described, situated in the County  
of COOK State of Illinois, as follows, to wit:

LOT 37 IN OCONNOR BROTHERS RESUBDIVISION OF LOTS 1 TO 48 IN BLOCK 19 IN WHITE AND  
COLEMANS LAVERGNE SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 13 TO 28, INCLUSIVE  
IN CHEVOITTS 1ST DIVISION IN THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 16-32-134-004 VOL C46 3407 SOUTH LOMARD AVENUE

NOTE: If additional space is required for legal-attach on separate 8 1/2 x 11 sheet together with all the appurtenances and  
privileges thereunto belonging or appertaining.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and real \_\_\_\_\_ this 26 day of FEBRUARY, 1998

FOR THE  
PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE COUNTY RECORDER IN  
WHOSE OFFICE THE MORTGAGE  
OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)  
  
Edwin J. Egan, Assistant Vice President  
  
Reginald A. Watkins, Assistant Secretary

S-8  
P-0  
N-A  
M-3  
81  
CM 3000A

STATE OF Pennsylvania  
County of Montgomery

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT Edwin L. Culin, Asst. Vice President and  
Reginald A. Watkins, Assistant Secretary

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_

\_\_\_\_\_  
Notary Public

My commission expires on \_\_\_\_\_, 19\_\_\_\_

IMPRESS SEAL HERE

TO  
FROM

RELEASE DEED

Property of Cook County Clerk's Office