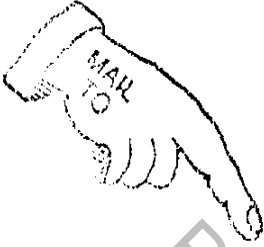


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Page 1 of 7
6825/0823 14 001 1998-02-19 11:43:12
Cook County Recorder 23.50



Property

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590125283/MAH/TONIOLO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOSEPH J TONIOLO AN UNMARRIED MAN
Mortgagee: SEARS MORTGAGE CORPORATION
Prop Addr: 685 MAPLE COURT
ELK GROVE VILLA IL 60007
Date Recorded: 12/24/92
State: ILLINOIS City/County: COOK
Date of Mortgage: 12/18/92 Book:
Loan Amount: 112,500 Page:
Document#: 92-972290
FIN No.: 08332110050000



Previously Assigned: NONE
Recorded Date: _____ Book: _____ Page: _____
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
SEE ATTACHED LEGAL
TAX ID#-08-33-211-0050000

Dated: FEBRUARY 25, 1998
PNC MORTGAGE CORP. OF AMERICA
F/K/A SEARS MORTGAGE CORPORATION

By: Kathy M. Granger
Kathy M. Granger
Second Vice President

Melissa Kaufman
Attest:

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28
2
1004
2007

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98214469 Page 2 of 2

When Recorded, PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000590123283/NEM/TONIOLO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

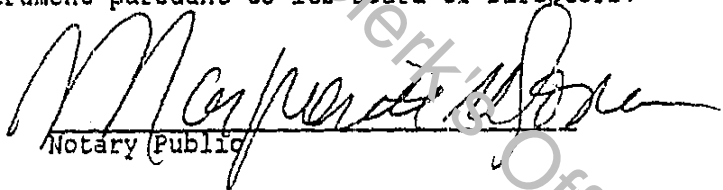
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this FEBRUARY 25, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.


Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Marguerite A. Jones
Kentucky State-at-Large
My commission expires Dec. 13, 1999

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IL 60007

JOSEPH J. TONIDLO
688 MAPLE COURT
ELK GROVE VILLA

Property of Cook County Clerk's Office

UNOFFICIAL COPY

413-480-3202
200

RECORD AND RETURN TO:
SEARS MORTGAGE CORPORATION
565 LAKEVIEW PARKWAY
SUITE 210
VERNON HILLS, IL 60061

[Handwritten Signature]

SEARS MORTGAGE CORPORATION, INC.

98214469

(Space Above This Line For Recording Data)

MORTGAGE

*LENDER'S # 59-01-23283

THIS MORTGAGE ("Security Instrument") is given on
JOSEPH J. TONIOLO, AN UNMARRIED MAN

DECEMBER 18, 1992 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

which is organized and existing under the laws of THE STATE OF OHIO, and whose
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

("Lender"). Borrower owes Lender the principal sum of
ONE HUNDRED TWELVE THOUSAND FIVE HUNDRED DOLLARS AND ZERO CENTS

Dollars (U.S. \$112,500.00-----). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

✓ LOT 1775 IN ELK GROVE VILLAGE SECTION 6, BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 16, 1959 AS DOCUMENT NO. 17429393 IN COOK COUNTY, ILLINOIS.

which has the address of 685 MAPLE COURT, ELK GROVE VILLAGE Illinois 60007 ("Property Address"); (Street, City), (Zip Code)

PKI CERT# - 7018081

PHI COMPANY - MORTGAGE GUARANTY INSURANCE COMPANY (HGIC)

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 6

Form 3014 9/90 Amended 5/91

BRIL (9105)

VMP MORTGAGE FORMS * (313)293-8100 * (800)521-7291 XC1803DAAA .03

Initials: JT

XC1800D

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