that we with the right

RELEASE OF MORTCAGE BY CORPORATION

LOAN NO. ()891003991

KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS.

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, th. COOK

SEE ATTACHED:

98-14462 2 3

329 W. CHICAGO AVE. OAK PARK, IL 60302

23-23-200-021-1149

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Ralease and Quit-Claim unto DONNA L. GELIATLY

SINGLE NEVER MARRIED

of the County of and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing OCTOBER, 1996 30th day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of as Document No. 96846097 Records, on page and a certain Assignment of Rents bearing date tho day of

and recorded or registered in the office of the Recorder of Deeds or Registrar County in the State of Illinois, in Volume of Titles of

of Records, on page as Document No.

Property of Cook County Clerk's Office

0891003991 GELLATLY

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary.

this day of

MARCH, 1998

ST. PAUL FEDERAL BINK FOR SAVINGS

Assistant Vice President

RAYMOND F. SEIFERT

Assistant Secretary

ROBERT T HOLLAND

STATE OF ILLINOIS COUNTY OF COOK

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I, the undersigned, a Notary Fubic in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and derivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of solid corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein sat forth.

Given under my hand and notarial seal, this

day of

MARCH, 1998

This institument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS

6700 W. NORTH AVENUE

CHICAGO, ILLINOIS 60707-3937

ARY PUBLIC STATE OF LLINOIS Con mission Expires 11/08/200

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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MAIL TO: Donna L. Gellatly 11221 Cherry Ct. #54A Palos Hills, L. O. 60465



RELEASE2/512202

7024 i 4507

Property of Cook County Clark's Office

PARCEL 1: UNIT 5-A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIMBERS IN PALOS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22647270, AS AMENDED, IN THE WEST 1/2 OF THE NORTHEAST 1/4. OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 22647269 FOR INGRESS AND EGRESS, ALL EN COOK COUNTY, ILLINOIS.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, ALL RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINTUM OWNERSHIP, AND DECLARATION OF EASEMENTS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN THE SAID DECLARATION OF THE CONDOMINIUM OWNERSHIP, THE SAME AS THOUGH THE PROVISIONS OF THE SAID DECLARATION OF CONDOMINIUM OWNERSHIP WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Property or Cook County Clerk's Office