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6388/0080 39 001 Page 1 of 1  
1998-03-19 11:23:49  
Cook County Recorder 23.50

THE DOCUMENT WAS PREPARED BY:  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR IL 60422

5/15/98 8496U - Special Agency - a div Intercounty



Property of Cook County Clerk's Office

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FLEET MORTGAGE CORP

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage  
dated 03/09/98 , executed by

JEFFREY L ADAMS ALSO KNOWN AS JEFFERY L ADAMS AND LISA M ADAMS HUSBAND AND WIFE

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and  
whose principal place of business is the City of Flossmoor, State of Illinois and Recorded  
as document number in the office of the Recorder of COOK County, in the  
state of Illinois, described hereinafter as follows:

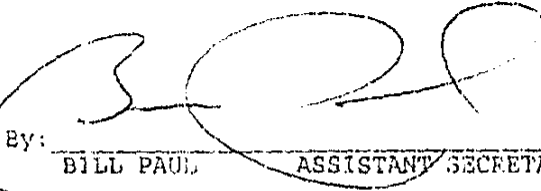
LOT 73 IN BURNSIDES LAKEWOOD ESTATES A SUBDIVISION OF THE NORTH 33  
ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2  
OF THE NORTHEAST 1/4 OF SECTION 33 TOWNSHIP 55 NORTH RANGE 13 EAST  
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS  
P I N 31-33-205-039

22451 MISSION DRIVE  
RICHTON PARK, IL 60471

TOGETHER with the note or notes therein described or referred to, the money due and to become  
due thereon with interest, and all rights accrued or to accrue under said Real Estate  
Mortgage.

THE FIRST MORTGAGE CORPORATION  
DATED: 03/09/98

ATTEST  
SEAL

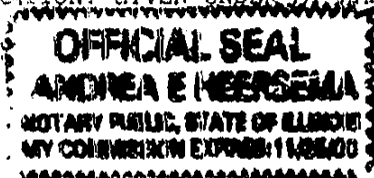
By:   
BILL PAUL ASSISTANT SECRETARY

By:   
JOANNA HOEFFLERLE VICE PRESIDENT

STATE OF ILLINOIS  
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED  
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID  
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A  
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE  
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/09/98

  
NOTARY PUBLIC



117500

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