

Prepared By:

Kathy Romano

6388/0128 39 001 Page 1 of 2  
1998-03-19 14:15:29  
Cook County Recorder 33.50

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402



422843 3/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6756459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE, STE. 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1998  
executed by Jesus C. Magnaye AND  
Julita A. Magnaye, husband & wife, as tenants by the entirety  
to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3701 ALCONQUIN ROAD, STE. 720  
ROLLING MEADOWS, ILLINOIS 60008

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, Cook County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 33 Augusta Drive, Streamwood, ILLINOIS 60107 98214654

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS WOODFIELD PLANNING CORPORATION,  
COUNTY OF COOK A CORPORATION OF ILLINOIS

On March 12 1998 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES B. DOBBS  
known to me to be the PRESIDENT  
and DONALD J. MONSEN  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws, or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.  
Notary Public

By: JAMES B. DOBBS  
Its: PRESIDENT  
By: DONALD J. MONSEN  
Its: VICE PRESIDENT

Witness: "OFFICIAL SEAL"  
KATHY J. ROMANO  
Notary Public, State of Illinois  
My Commission Expires 03/30/01

My Commission Expires 3/30/01 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

LOT 43 IN EMERALD HILLS - PHASE 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 1996 AS DOCUMENT NO. 96436786, IN COOK COUNTY, ILLINOIS.

06-22-108-018

UNOFFICIAL COPY

Property of Cook County Clerk's Office