

UNOFFICIAL COPY

98214988

Page 1 of 2

98070011 25 (01) 1998-02-19 14:29:09

Cook County Recorder 23.00

Prepared By:

MARILYN KRANT
2500 WEST HIGGINS ROAD-SUITE 1240
HOFFMAN ESTATES, ILLINOIS 60195

and When Recorded Mail To

LHI MORTGAGE, INC.
2500 WEST HIGGINS ROAD-SUITE 1240
HOFFMAN ESTATES
ILLINOIS 60195

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 5031006469

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION

800 BURR RIDGE PARKWAY-3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1998
executed by JOAN SALOMON AND
ALBERT ATIENZA, WIFE AND HUSBAND
to LHI MORTGAGE, INC.

98214987

a corporation organized under the laws of
and whose principal place of business is
HOFFMAN ESTATES, ILLINOIS 60195
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
2500 WEST HIGGINS ROAD-SUITE 1240

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

as Document
described

hereinafter as follows:

Commonly known as 615 MAPLE DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

LHI MORTGAGE, INC.

On FEBRUARY 19, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
EMILY ANNERINO
known to me to be the PRESIDENT
and R. SIMONS

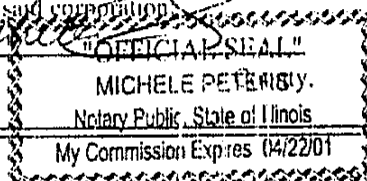
By: EMILY ANNERINO
Its: PRESIDENT

known to me to be SECRETARY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: R. SIMONS
Its: SECRETARY

Notary Public

Witness:



My Commission Expires

Notary Public, State of Illinois

My Commission Expires 04/22/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 06-17-95

DPS 171

BOX 333-071

98005117 323
LHS 01/14

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100-050800-019

Property of Cook County Clerk's Office

06-26-402-009
06-35-200-008

LOT 123 IN LAKEWOOD STREAMS, BEING A SUBDIVISION OF PART OF THE SOUTH
1/2 OF SECTION 26 AND PART OF THE NORTH 1/2 OF SECTION 35, ALL IN
TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 10, 1997 AS DOCUMENT
NUMBER 97-023304, ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION