PREPARED BY:

CHICAGO TITLE INSURNACE CO. 4849 WEST 167TH STREET OAK FOREST, IL

60452

WHEN RECORDED MAIL TO

(Name, Address, City and State)

BANC ONE FINANCIAL SERVICES, INC. 8604 ALLISONVILLE ROAD INDIANAPOLIS, INDIANA 46250

98214396 Faguri of 6399/0019 93 001 1998-03-19 09:17:54 Cock County Recorder 25.50

LOAN NO. 9750895

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Bono Ohe-Financial Services In 8600 Milsonville Rd, Indply IN 460-50

all the rights, title and interest of undersigned in and countries and Real Estate Mortgage dated

MAY 30, 1997

, executed by

ALEXIS L. LEE, A SINGLE WOMAN

to NATIONAL LENDING CENTER, INC.

THE STATE OF ILLINOIS a corporation organized under the laws of 700 W HILLSBORO, BLVD, B1 #204, DEERFIELD BEACH, FL 33441

and recorded in Liber 97388875

ILLINOIS

"SEE ATTACHED SCHEDULE A"

page(s)

described as follows:

and who's principal place of business is

Clark's Office County Records.

PROPERTY ADDRESS: 1664 CAROLINA DRIVE

SAUK VILLAGE, 60411

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 448-3555 LIFT #NAT5CAM 11/95bjl

Page 1 of 2

Initials: _



Property of County Clerk's Office

| By: Jeffrey Mr. Herlschel | Witness: Deborah E. Walker |
|--|----------------------------|
| by. Somey Westerpoints | vinness: Deporan E. Warker |
| | 10 ann Agai |
| Its: Vice President | Witness: Joanne Szaja |
| 101 leext-10 Choict | |
| By: Lesley Hackett | |
| Its: Secretary | |
| STATE OF FLORIDA COUNTY-OF BROWARD On or ore me, the undersigned, a Notary Public in and for said County and State, personally appeared Jeffrey M. Henschel, known to me to be the Vice President and Lesley Hackett, known to me to be Secretary of the corporation herein which executed the within just ment, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and realed on behalf of said corporation pursuant to it's by-taws or a tesolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. | |
| My Commission Expires | Notary Public |
| OFFICIAL NOTARY SEAL DEBORAH E WALKER NOTARY PUBLIC STATE OF FLORIDA COMMISSION NO. CC566693 MY COMMISSION EXP. JUNE 26,2000 | BROWNED County, FL |

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Property of Coof County Clerk's Office



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1410 007665105 OF

STREET ADDRESS: 1664 CAROLINA

CITY: SAUK VILLAGE COUNTY: COOK

TAX NUMBER: 32-36-100-009-0000

LEGAL DESCRIPTION:

LOT 20 IN CAROLINA SUBDIVISION PHASE TWO BEING A SUBDIVISION IN THE NORTHWEST No COUNTY OF COOK COUNTY CLOTHES OFFICE 1/4 OF SECTION 36 TOWNSHIP 35 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

88514286

Property of Cook County Clerk's Office