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98215015

CLERK OF COOK COUNTY
Cook County Recorder

WARRANTY DEED

Statutory (ILLINOIS)
(Corporation to Individual)

THE GRANTOR, DUBIN RESIDENTIAL COMMUNITIES CORPORATION, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN AND 00/100 (\$10.00) DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Brian R. Lignelli and Matthew M. Bonanno,* of 3242 N. Sheffield, Unit 1 & P-12, Chicago, IL 60657, the following described Real Estate situated in the County of Cook and State of Illinois, to wit:

* as Tenants in Common

SEE LEGAL DESCRIPTION ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "A"

Permanent Real Estate Index Number(s): 14-20-403-033-0000
Address(es) of Real Estate: 3516 N. Sheffield Ave., Unit # 1 & P-12, Chicago, IL 60657


SEE SUBJECT TO LANGUAGE ATTACHED HERETO
AND MADE A PART HEREOF AS EXHIBIT "B"

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, this 19 day of December, 1997.

DUBIN RESIDENTIAL COMMUNITIES CORPORATION,
an Illinois corporation

IMPRESS
CORPORATE SEAL
HERE

BY:



David J. Dubin, President

BOX 333-CT1

769 2886 NA 97071912 Escobar 10/3

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State of Illinois)
) SS.
County of Cook)

I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that David J. Dubin is personally known to me to be the President of DUBIN RESIDENTIAL COMMUNITIES CORPORATION, an Illinois corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President, he signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

IMPRESS
CORPORATE SEAL
HERE

Given under my hand and official seal, this 19 day of December, 1997.

Commission expires 09/27 2000

Devona L. Gilmore
NOTARY PUBLIC

SEAL

~~~~~  
"OFFICIAL SEAL"  
Devona L. Gilmore  
Notary Public, State of Illinois  
My Commission Exp. 09/27/2000  
~~~~~

98215015

SEND SUBSEQUENT TAX BILLS TO:

Mail to: JACQUELINE SHIM BRYANT
330 N. WABASH ST. #3000
CHICAGO, IL 60611

LIGNELLI/BONANNO
3516 N. SHEFFIELD, #1FS
CHICAGO, IL 60657

OR RECORDER'S OFFICE BOX NO. 231

[Faint notary seal and text at the bottom of the page]

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98215015 Page 3 of 3

EXHIBIT A

PARCEL 1

Unit 1 & P-12 in the 3516 North Sheffield Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded November 24, 1997, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 97884112 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index Number: 14-20-403-003-0000

Common Address: 3516 North Sheffield, Unit 1 & P-12
Chicago, Illinois 60614

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