

# UNOFFICIAL COPY

98215017

Loan #: 601889908  
Prepared By:

And When Recorded Mail To:  
APPLE MORTGAGE, INC.  
9575 WEST HIGGINS ROAD,  
SUITE 905  
ROSEMONT, ILLINOIS 60018

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 601889908

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 19, 1997 executed by MATTHEW M. BONANNO, A SINGLE MAN AND BRIAN R. LIGNELLI, A SINGLE MAN

to APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 9575 WEST HIGGINS ROAD, SUITE 905, ROSEMONT, ILLINOIS 60018

and recorded as Document No.

by the County

COOK

Recorder

of Deeds, State of ILLINOIS

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

98215016

P.I.N.: 14-20-4003-033-000

Commonly known as: 3516 N. SHEFFIELD - UNIT 1FS CHICAGO, ILLINOIS 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

APPLE MORTGAGE, INC., AN ILLINOIS CORPORATION

On 12/19/97 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Stuart Likow known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Stuart Likow  
Its: President

Witness:

Notary Public

My commission Expires: 9/11/99

County: COOK



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STREET ADDRESS: 3516 N SHEFFIELD UNIT #1  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-403-033-0000

## LEGAL DESCRIPTION:

UNITS 1 AND P-12 IN THE 3516 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:  
LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN;  
WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97884112; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

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EXHIBIT A

PARCEL 1

Unit 1 & P-12 in the 3516 North Sheffield Condominium as depicted on the Plat of Survey of the following described parcel of real estate:

LOTS 15 AND 16 IN THE RESUBDIVISION OF LOT 2 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

which Plat of Survey is attached as Exhibit "D" to the Declaration of Condominium, recorded November 24, 1997, in the Office of the Recorder of Deeds of Cook County, Illinois, as Document Number 9788412 together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Permanent Index Number: 14-20-403-003-0000

Common Address: 3516 North Sheffield, Unit 1 & P-12  
Chicago, Illinois 60614

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