| , <u>, , , , , , , , , , , , , , , , , , </u> | 194 by Dr. | SEFIC | CIAL CO | P3 21522 | 1-03-17 09:54:53 |
|-----------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------|-----------------------------------------------------------------------------|-------------------------|
| | FELLI F MAPER BOULEVARD, SUITE IC F, ILLINOIS 60:563 | 00 | | Cook County Recorder | 23.00 |
| | | | | | |
| SERVE CADA | and When Recorded Mail | To | | | |
| SENAL CHAIR | MAPER BOULEVARD, SUITE 10 | IARY OF ST. PAUL FEDERAL BA | NK FOR SAVINGS | | |
| ILLINOIS 6 | | Ì | | | |
| <u>L</u> | | | CDAPE ADOVE THIS | LINE FOR RECORDER'S U | ISE |
| | Corporati | ion Assignmer | | | 36 |
| ST. PAUL | | lersigned hereby grants, a | assigns and transfers to | | |
| | ILLINGIS 80635 | | | | |
| | ts, title and interest of m y DANZEL J. MASON, | ndersigned in and to that AN UNMAPRIED MAN | certain Real Estate Mor | rtgage dated MARCH 98215 | 10, 1998 iクワ(i |
| to SERVE | CORPS MORTGAGE COR | P, A SUBSICIA'(Y OF | ST. PAUL FEDERAL BA | | ' des des 'es' |
| and whose | on organized under the la principal place of busine LE, ILLINOIS 80583 | ess is 1804 NORTH I | F ILLINOIS NAPER BOULEVARD, SL | /ITE 100 | |
| and record No. hereinafter | ed in Book/Volume No , coo k as follows: | County Reco | page(s) ords, State of r Legal Oestription) | ILLINOIS | , as Document described |
| Commonly | known as 2430 ENTER | PRISE, WESTCHESTER, | ILLINOIS 60154 | | |
| | | therein described or refe inder said Real Estate Mo | | and to become due there | eon with interest. |
| | ILLINOIS OF DUPAGE | SE | RVE CORPS MORTGAGE | COW A SUBSIDIARY |) |
| On MARCH | 16, 1998 | or belore | ST. PAUL FEDERAL | BANK FOR STATINGS | |
| On WHICH | (Dute of Execution) | True and an arrangement of the party of | 6: | Q 10 18 | سر مدد د |
| | idersigned a Notary Pt State, personally appear | | By: D. BRADL | EY SPRINGER | mugen |
| • | D. BRADI | LEY SPRINGER | hs: AUTHORIZI | | |
| known to m and | e to be the AUTHORIZ KERRY PI | ZED SIGNATORY | - California | Miner | |
| known to m | e to be AUTHORIZ | ZED SIGNATORY | By: KERRY PH | | |
| • | poration herein which that the seal affixed to | | its: AUTHORIZI | ed signayory | |
| | eal of said corporation: | | <i>t</i> | | |
| | and sealed on behalf | | Witness: | ···· | |
| • | its by-laws or a resolution that he/she acknowled | | ₹ OFFI | CIAL SEAL | • |
| | | | | | |
| | et and deed of said corpo | | LISA | C REGINELLI } | |
| Notary Publ | et and deed of said corpo | Contion Constitution | LISA NOTARY P | | |
| Notary Publ | et and deed of said corpo | | SINAMOO PM S | C REGINELLI SIL 41 FILLINOIS SIC Y EXPIRES 08/14/01 AREA FOR OFFICIAL NO | TTADIAL CDACL |

BOX 333-CTT

UNOFFICIAL COPY

HEN ONION DES OTO

Property of Cook County Clerk's Office 12-30-50T-050-0000

SEE ATTACHED LIGAL RIDER

RIDER - LEGAL DESCRIPTION

LEGAL RIDER

THAT PART OF LOT 5 IN PRESCOTT SQUARE, BEING A SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, LYING EAST OF THE WEST 15 ACRES OF THE SOUTH 1/2 OF THE SAID NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 1, 1989 AS DOCUMENT NO. 89519321 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE NORTH O DEGREES A3 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5, A DISTANCE OF 105 A FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING NORTH 0 DEGREES 03 MINUTES 14 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 5 A DISTANCE OF 29.81 FEET; THENCE NORTH 84 DEGREES 25 MINUTES 04 SECONDS EAST, 127.58 FEET TO A POINT ON THE EAST LINE OF SAID LOT 5; THENCE SOUTH 05 DEGREES 22 MINUTES 01 SECONDS WEST ALONG THE LAST LINE OF SAID LOT 5 A DISTANCE OF 3.70 FEET TO A POINT OF CURVATURE ON THE CASTERLY LINE OF SAID LOT 5; THENCE SOUTHERLY ALONG THE ARC OF A CURVE, FEING THE DASTERLY LINE OF SAID LOT 5, BEING CONCAVE TO THE EAST, HAVING A RADIUS OF 185.87 FEET LAVING A CHORD BEARING OF SOUTH 01 DEGREES 18 MINUTES 54 SECONDS WEST, FOR A DISTANCE OF 26.24 FEET; THENCE SOUTH 84 DEGREES 25 MINUTES 04 THE PL. SECONDS WEST 126.65 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.