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MICHAEL A. GABIN	9	8215334		
PARK RIDGE, ILLINOIS 60068				
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and When Recorded Mail To	<del>-</del>			
PARK MORTGAGE CORPORATION	<b>'  </b>	nco	*** *************	•
711 WEST DEVON PARK RIDGE	]		'T-01 RECORDING 1009 - TEAN 1730 D	:\$ 
PARK RIDGE ILLINOIS 60068			1009 TRAN 1730 O 1559 ‡ C.G. *-	/3/19/98 10:38: <b>98-215</b> 3
1			COOK COUNTY RECO	-
7V		SPACE ABOVE THIS LINE F		
Oornoration A	ccionment	of Real Estate		
<u> </u>	.5518	UI IVVII - COLLEGE	14101.000	
LOAN NO.: 6681813 FOR VALUE RECEIV 3D the undersigned	hereby grants, ass	ions and transfers to		d
NORWEST MORTGAGE, INC. 1 CALIFORNIA	A CORPORATION	IERO OTO TOTAL		
BOO LASALLE AVENUE-SUITE 100				
MINNEAPOLIS, MINNESOTA 55402	tea that no	m 1 m Martinana	1 MADON 12.	-200
all the rights, title and interest of undersigne executed by DEAN E. MORAN AND	d in and to may ce	rtain Real Estate Mortgage	dated MARCH 12,	1998
executed by DEAN E. MORAN AND VICTORIA L. MORAN, HUSBAND AND WIF				43
O PARK MORTGAGE CORPORATION			in the second	NO.
a corporation organized under the laws of	THE STATE OF		•	
and whose principal place of business is	711 NEST DEVOI	N		
CALLERY COURS (1)	8215000	<u> </u>		
	04/10/04/0	· · · · dat		Doorment
ind recorded in Book/Volume No.	County Record	.,,	ILLINOIS ,	as Document described
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6F0 SACL LOSOSO MAN

01-21-219-007

Dood S. AT F. RECORDED AS DOCUMENT 17171637 ON APRIL 3, 1958 IN COOK COUNTY, 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE FLAT THEREOF WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NOFTH, RANGE TOT 24 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION