

Prepared By

MICHAEL A. GABIN  
711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

98215334

and When Recorded Mail To

PARK MORTGAGE CORPORATION  
711 WEST DEVON  
PARK RIDGE  
ILLINOIS 60068

DEPT-01 RECORDING \$23.50  
T40009 TRAN 1730 03/19/98 10:38:00  
#7559 + CG \*-98-215334  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 6681813

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

2

98-215334  
P. Gabin

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 12, 1998  
executed by DEAN E. MORAN AND  
VICTORIA L. MORAN, HUSBAND AND WIFE

to PARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 711 WEST DEVON  
PARK RIDGE, ILLINOIS 60068

and recorded in Book/Volume No. 98215334 page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 225 WASHINGTON BOULEVARD, HOFFMAN ESTATES, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

PARK MORTGAGE CORPORATION

On MARCH 17, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

HOWARD ROSEN

known to me to be the  
and

PRESIDENT

known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: HOWARD ROSEN  
Its: PRESIDENT

By:  
Its:

Witness:

Notary Public \_\_\_\_\_  
\_\_\_\_\_ County

My Commission Expires 8/12/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

98215334

# UNOFFICIAL COPY

Rev. 05/03/97 DPS 049

07-21-219-007

Property of Cook County Clerk's Office

98215334

LOT 24 IN BLOCK 83 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 17171637 ON APRIL 3, 1958 IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION