

When recorded return to:
FIRST UNION MORTGAGE CORPORATION
1100 CORPORATE CTR. DR. C-4
RALEIGH, NC 27607
L#: 0808521

LAW OFFICE OF ROBERT J. HARRIS
1830 W. ALPINE
PALATINE, IL 60067

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

**SATISFACTION/
DISCHARGE OF MORTGAGE**

#1001

The undersigned certifies that it is the present owner of a mortgage made by **BRENDAN B DUNN & DOREEN H DUNN** to **CAMERON-BROWN COMPANY** bearing the date **12/09/86** and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number **86606004**

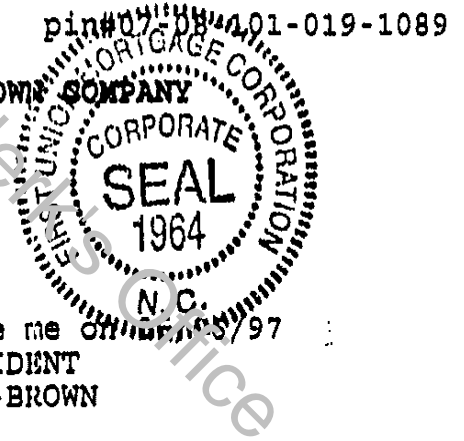
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:
SEE ATTACHED LEGAL

commonly known as: **1700 FAYETTE WALK
HOFFMAN EST, IL 60195**

dated **06/06/97**

FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN COMPANY

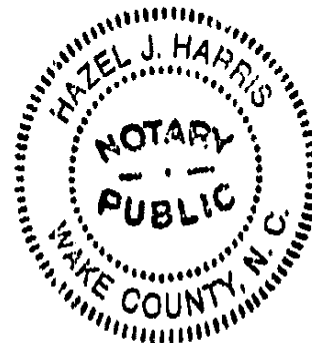
By *Dane F. Bayag*
**DANE F. BAYAG
VICE PRESIDENT**



STATE OF NORTH CAROLINA COUNTY OF WAKE
The foregoing instrument was acknowledged before me on **06/06/97** by **DANE F. BAYAG** the **VICE PRESIDENT** of **FIRST UNION MORTGAGE CORPORATION FKA CAMERON-BROWN** on behalf of said CORPORATION.

Hazel J. Harris **HAZEL J. HARRIS**
Notary Public Commission Expires October 3, 1998

FIRS BC 9495



23.50

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2 of 2

located in COOK County, Illinois:

PARCEL 1: UNIT NUMBER 1700 EAST FAYETTE WALK IN HILDDALE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF FRACTIONAL SECTION 5 AND PART OF THE WEST 1/2 OF SECTION 8 ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,211,897 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT AS CREATED BY DECLARATION OF EASEMENT, RESTRICTIONS AND COVENANTS FOR HILDDALE ROAD ASSOCIATION RECORDED AS DOCUMENT NUMBER 25,214,474 AND FILED AS DOCUMENT NUMBER LR 3143390 FOR INGRESS AND EGRESS AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,211,897 AND AS CREATED BY DEED RECORDED AS DOCUMENT 25,684,542.

PARCEL 3: THE RIGHT TO THE USE OF CARPORT PARKING SPACE NUMBER 32, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25,211,897 AND TO DOCUMENT RECORDED AS DOCUMENT NUMBER 25,684,543, ALL IN COOK COUNTY, ILLINOIS.

07-08-101-019-1089 *not*
DAO

85506004

86606004

which has the address of 1700 FAYETTE WALK - UNIT E HOFFMAN ESTATES
(Street) (City)
 Illinois 60195 ("Property Address");
(Zip Code)

Cook County Clerk's Office

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