

THIS INSTRUMENT BEING RERECORDED TO CORRECT LEGAL & ADD RERECORDING NUMBER OF MORTGAGE BEING ASSIGNED

5847/0044 55 001 1998-02 18 10:49:39 Cook County Recorder 23.00

PREPARED BY:

SHAMROCK BANCORP, INC. 17 W 426 22ND STREET OAKBROOK TERRACE, IL 60181

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC. 17 W 426 22ND STREET OAKBROOK TERRACE, IL 60181

DEPT-01 RECORDING 423.00 T#0013 TRAN 0221 03/19/98 12:40:00 79544 : TB : -98--216625 COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to 800 LASALLE AVENUE STE 1000 NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION MINNEAPOLIS, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 02/11/98 executed by STEVEN J. KREJCIK and ANITA S. KREJCIK, HIS WIFE

to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois and who's principal place of business is 17 W 426 22nd Street, Oakbrook Terrace, IL 60181 and recorded in Liber page(s) of plats Cook County Records, State of Illinois described hereinafter as follows:

LOT 2 BLOCK 16 IN GROSSDALE A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Common Address: 3603 FOREST AVENUE, BROOKFIELD, IL 60513 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF DUPAGE

SHAMROCK BANCORP, INC

On 02/11/98 before me, the undersigned, a Notary Public in and for the said County and State personally

By: Kevin G. Carani

appeared KEVIN G. CARANI to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: It's President

Witness:

Notary Public: Frances C. Korzen My Commission Expires: February 16, 1998



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.R DEPT-01 RECORDING 123.00  
. T#0013 TRAN 0221 03/19/98 12:40:00  
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. COOK COUNTY RECORDER