

Loan #: 7210225006

Prepared By:  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

And Where Recorded Mail To  
FIRST HOME MORTGAGE  
CORPORATION  
950 NORTH ELMHURST ROAD  
MT. PROSPECT, IL 60056

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

6-769714 to doll LOAN NO. 7210225006

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET, PO BOX 101, LEWISTON, ME 04243-0101

all the rights title and interest of undersigned in and to that certain Real Estate Mortgage dated 03/12/98  
Executed by COLLEEN A. NIGHTINGALE AND JAMES P. GOLDEN, HUSBAND AND WIFE

to FIRST HOME MORTGAGE CORPORATION

98216763

a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 950 NORTH ELMHURST ROAD, MT. PROSPECT, IL 60056

and recorded as Document No.

by the

COOK

County

Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED

P.I.N.: 13-03-212-010-0000,

Commonly known as: 6221 NORTH TRIPP, CHICAGO, IL 60646

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois  
COUNTY OF COOK

First Home Mortgage Corporation

On 03/12/98: before me, the undersigned a  
Notary Public in and for said County and, State,  
personally appeared VINCE MANGLARDI  
known to me to be the EXECUTIVE VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by laws or a resolution of its Board of  
Directors and that he acknowledges said instrument  
to be the free act and deed of said corporation.

*Vince Manglardi*  
By: VINCE MANGLARDI  
Its: EXECUTIVE VICE PRESIDENT

*Jennifer Thorsen*  
Witness: JENNIFER THORSEN

Notary Public *Cindy L. Colombo*  
CINDY L. COLOMBO  
COOK County,  
My Commission Expires: 03/04/02



BOX 333-CTI

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98216764

Page 2 of 2

STREET ADDRESS: 6221 N. TRIPP AVE.

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-03-212-010-0000

LEGAL DESCRIPTION:

LOT 23, IN BLOCK 5, IN KRENN AND DATO'S CRAWFORD AND PETERSON ADDITION TO NORTH EDGEWATER, A SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER, (EXCEPT THE NORTH 42 RODS THEREOF), AND THE FRACTIONAL SOUTH EAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT FROM THE ABOVE DESCRIBED TRACT OF LAND, THAT PART THEREOF THAT LIES SOUTH OF A LINE, THAT IS 100 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF PETERSON AVENUE, EXTENDED WEST); (ALS), EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTH WESTERN RAILWAY COMPANY), IN COOK COUNTY, ILLINOIS

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