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6403/0018 18 001 Page 1 of 2
1998-03-20 09:07:56
Cook County Recorder 23.50

PREPARED BY:

TD

WHEN RECORDED MAIL TO
(Name, Address, City and State)

OPTION HOME LENDING, INC.
640 N. LASALLE, SUITE 660
CHICAGO, IL 60610

LOAN NO. 9707019

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **FMS MORTGAGE, INC.,**
7310 El Camino Ave. Sacramento CA 95821 A New Jersey Corporation

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 20, 1997, executed by
GEORGE SZEMBORSKI AND ELIZABETH SZEMBORSKI HUSBAND AND WIFE

to **OPTION HOME LENDING**

a corporation organized under the laws of **ILLINOIS** and who's principal place of business is
640 N. LASALLE, SUITE 660, CHICAGO, IL 60610
and recorded in Liber *Inst # 97648909* page(s) *2* *9/2/97* County Records.
State of **ILLINOIS** described as follows:

**PARCEL 1: LOT 1 IN BLOCK 41 IN THE TRAILS UNIT THREE, BEING A
SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH,
RANGE 10 EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY,
ILLINOIS.**

**PARCEL 2: EASEMENT OVER OUTLOTS A,B, AND C FOR INGRESS AND EGRESS AS
CREATED BY GRANT OF EASEMENT RECORDED AS DOCUMENT 21992274 AND AS
CREATED BY THE GRANT OF EASEMENT RECORDED AS DOCUMENT 22223915, IN
COOK COUNTY, ILLINOIS**

COMMONLY KNOWN AS: 541 YOSEMITE, ROSELLE, IL 60172

TAX ID # 07-35-312-082

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.



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Property of Cook County Clerk's Office

Mark Anderson

By: **MARK ANDERSON**

Louis Rubin

Witness: **LOUIS RUBIN**

(EXEC. VICE PRES.)

Its:

Charles Lanzrath

By: **CHARLES LANZRATH**

Its:

STATE OF ILLINOIS
COUNTY OF COOK

On **AUGUST 28, 1997** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **LOUIS RUBIN**

known to me to be the **EXECUTIVE VICE PRESIDENT** and

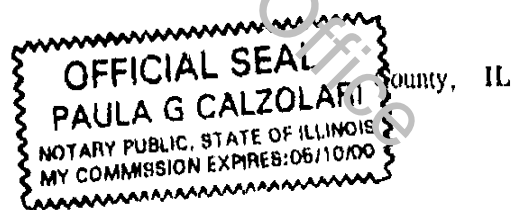
, known to me to be of the corporation herein which

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Paula G. Calzolari
Notary Public

My Commission Expires

COOK



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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