

Prepared By:

6399/0017 47 002 Page 1 of 2
1998-03-20 09:29:33
Cook County Recorder 23.50

BENJAMIN CHOU
3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

COOK COUNTY
RECORDER
JESSE WHITE
BRIDGEVIEW OFFICE

and When Recorded Mail To

PRIORITY MORTGAGE COMPANY
3601 WEST DEVON-SUITE 7
CHICAGO
ILLINOIS 60659

Ticor Title

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage

LOAN NO.: 311010

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC.

7909 PARKLANE ROAD
COLUMBIA, SOUTH CAROLINA 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 5, 1998

executed by MICHAEL MORGAN AND
LINDA MORGAN, HUSBAND AND WIFE

to PRIORITY MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3601 WEST DEVON-SUITE 7
CHICAGO, ILLINOIS 60659

98217766

and recorded in Book/Volume No.

No. COOK

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

hereinafter as follows:

Commonly known as 3114 WEST JEROME STREET, CHICAGO, ILLINOIS 60645

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRIORITY MORTGAGE COMPANY

On MARCH 10, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BENJAMIN CHOU

known to me to be the PRESIDENT
and ***

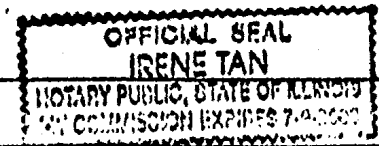
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

By: BENJAMIN CHOU
Its: PRESIDENT

By: ***
Its:

Witness:



My Commission Expires 7/9/02

COOK County.

(THIS AREA FOR OFFICIAL NOTARIAL SE)

UNOFFICIAL COPY

Rev. 05/05/07 DPS 049

10-25-300-031-0000

Property of Cook County Clerk's Office

LOT 31 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S SECOND MCCORMICK
BOULEVARD ADDITION TO ROGERS PARK, BEING A SUBDIVISION OF THE NORTHWEST
1/4 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION