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6399/0092 47 DO2 Page 1 of 2 2 1998-03-20 11:56:36

Cook County Recorder

23.56

Loan #: 303083 Prepared By:

Document Express, Inc. 350 W. Kensington, Suite 120

Mt. Prospect, IL 60056

And When Recorded Mail TolMortgage Managers, Inc.
1025 West Everett Road, Lower
Lake Forest, IL 60045

RECORDER

Ticor Title

Špace Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 303083

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 6, 1998 executed by Matthew J. Davis and Jennifer B. Davis, husband and wife to Mortgage Managers, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1025 West Everett Road, Lower Level, Lake Forest, IL 60045, and recorded as Document No. , by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIPER 217841

Commonly known as: 1752 Long Valley Road, Glenview, IL 60025

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF TULINDIS COUNTY OF LAKE

On National Colors of the Under-signed a Notary Public in and for said County and, State, personally appeared John C. Murrens

known to me to be the President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Lat

My Commission Expires (1)/03/0/

Mortgage Menagers, Inc.

By: John C. Murren

Its: President

By: John C. Murrens

its: President

Witness:

OFFICIAL SEAL
SHERRY A ROSNER

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:02/03/01

De.

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LEGAL DESCRIPTION RIDER

: 37 IN CENTRAL RITHMEST FRACTION.
JRTH, RANGE 13, EAL.
OUNTY, ILLINOIS, ACCON.
18, 1950 AS DOCUMENT 1490.

P.I.N.: 10-07-106-023 LOT 37 IN CENTRAL PARK UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER

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