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STATE OF ILLINOIS)
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COUNTY OF C O O K)

NOTICE OF LIEN FOR DEVELOPMENT FEES

The VILLAGE OF ORLAND PARK, an Illinois municipal corporation, Counties of Cook and Will. State of Illinois ("Village") hereby claims a lien against the following described land:

THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 19. TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE CENTER LINE OF SPRING CREEK AND LYING NORTH OF A LINE PARALLEL WITH AND 1035 FEET NORTH OF THE SOUTH LINE OF SAID SECTION AND EXCEPT THAT PART THEREOF DESCRIBED AS BEGINNING AT A POINT ON THE WEST LINE OF SAID SOUTHWEST 1/4 1651.28 FEET NORTH OF THE SOUTHWEST CORNER OF SAID SOUTHWEST 1/4. SAID POINT ALSO BEING THE NORTHEAST CORNER OF THE SOUTH 5/8 OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (IF SECTION 24, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, HOMER TOWNSHIP, WILL COUNTY, ILLINOIS, WENCE SOUTH 89 DEGREES 59 MINUTES 53 SECONDS EAST 177.50 FEET. THENCE SOUTH 00 DEGREES 26 MINUTES 26 SECONDS WEST 619.70 FEET TO A LINE 1035 FEET NORTH OF THE SOUTH LINE OF SAID SECTION 19; THENCE NORTH 89 DEGREES 44 MINUTES 34 SECONDS WEST 177.50 FEET PARALLEL WITH THE SOUTH LINE OF SAID SOUTHWEST 1/4 AND TO THE WEST LINE OF SAID SOUTHWEST 1/4. THENCE NORTH 00 DEGREES 26 MINUTES 26 SECONDS EAST 618.92 FEET TO THE POINT OF BEGINNING AND (EXCEPT THAT PART TAKEN FOR 118TH AVENUE), IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Numbers. 27-19-300-004 and 27-19-300-008

Address of premises: 16400 South and East of Will/Cook County Line

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That on	May 19	, 1997, the Village entered into a Developmen
Agreement with the	owner of the above-d	escribed property pursuant to which Developmen
Agreement the said	owner, or any successo	ors in title, are to pay the following sums for each
residential lot upon a	application for a building	permit with respect to each and every lot within the
above-described prop	perty:	

, , , , , , , , , , , , , , , , , , , ,	Per Single-Family Residential Unit
Park and Recreation-Cash in Lieu of Land and Park Development	\$1,504.00
School District Number 135	\$ 798.00
High School District Number 230	\$ 28 9.00
Fair Share Road Exaction Fee	\$1,500.00

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NOTICE IS HEREBY FURTHER GIVEN that the above-described real estate, and each and every residential lot within said parcel of real estate, is subject to the covenants, conditions and restrictions of the said Development Agreement. Upon non-payment of the above-described development fees, the Village shall be entitled to foreclose its lien as herein described in accordance with the procedure for foreclosure of mortgages as provided by Illinois law.

STATE BANK OF COUNTRYSIDE, as Trustee under Trust Agreement dated April 25, 1989, and known as Trust Number 89-560 ASST. NVICE PRESENTION CLAUSE To Proceed to the State Grace of Country life, and The property of the D. State of the first of the control of the co Attest: was a way of control of the conthe section of the se ameneus R. Soucest. 1899 , in the book of Local Carlos STATE OF ILLINOIS))SS of the source of the county upon the excess of the high end appear the Trusting to some COUNTY OF COOK) nit es and profes among from the see thed in sold mortgings or the proceed arisis I, the undersigned, a Notary Public in and for the County alla State aforesaid, DO HEREBY CERTIFY that the above-named N L HITZI Asst MAREN R. SCICER. Asst. Viol ResSTATE BANK OF COUNTRYSIDE, not personally but as Trustee under Trust Agreement dated April 25, 1989, and known as Trust Number 89-560, and not individually, personally known to me to be the same persons whose names are subscribed to the loragoing instrument as such SUBAN L. JUTZI, Asst. Vicand Pour II. SCUCER, Rese. respectively appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Trust Company for the uses and purposes therein set forth; and the said then and there acknowledged that said as custodian of the corporate seal of said Trust Company caused the corporate seal of said Trust Company to be affixed to said instrument as said own free and voluntary act and as the free and voluntary act of said Trust Company for the uses and purposes therein set forth. CIIVEN under my hand and Notary Seal this 2 day of ____ Commission expires , 199 . MARTHA A CZARNIC THOMPSON NOTARY PUBLIC! TARE OF ILLINOIS MY COMMISSION, EST. MAY 17 1949

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