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Cook County Recorder 25.00

RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

STATE BANK OF COUNTRYSIDE AS TRUSTEE UNDER TRUST
AGREEMENT DATED NOVEMBER 19, 1992 AND KNOWN AS
TRUST NUMBER 92-1203 -----

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 20TH day of MAY, A.D. 19 96 , and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 96-39444 and a certain Assignment of Rents dated the day of, A.D. 19 , and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 23RD day of JUNE, A.D. 19 97

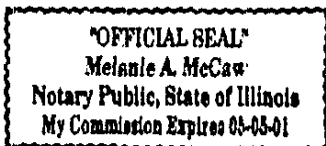
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Noralee Gossens* ASST. VICE President
Attest: *Patricia E. Webber* ASST. Secretary

STATE OF ILLINOIS }
COUNTY OF COOK } SS

MELANIE McCAW

..... a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that NORALEE GOOSSENS. personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and PATRICIA E. WEBBER personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 23RD day of JUNE, A.D. 19 97
Melanie A. McCaw

NOTARY PUBLIC

BOX 333-CTI

LEGAL DESCRIPTION

LOTS 22 AND 23 IN BLOCK 54 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 5043 SOUTH WILSON CHICAGO, ILLINOIS 60638
PERMANENT INDEX: 19-07-230-041-0000
19-09-230-045-0000

BOX 333

Release of Mortgage BY CORPORATION

*Shirley C. Gallagher
10001 S. Roberts Road
Palos Hills, Ill. Cook Co.*

TO

 **Southwest Federal Savings**
HOMETOWN OFFICE
4062 SOUTHWEST HIGHWAY
HOMETOWN, ILLINOIS 60456

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION

3525 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *McManis J. McMan*
Index: 70-12320-3
Savoren