6377/0206 48 001 1998-03-19 15:49:44 Cook County Recorder

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PREPARED BY & NICE RECO

TEENA PROCTOR FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illinois TONN/COUNTY: COOK Loan No. 683-08172877 Professional National Pith Authority Enc. Commitment No. 2602017

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortrage described below, the undersigned, being the present legal owner of said indebtodness and thereby entitled and authorized to receive said payment, does hereby falease, satisfy, and discharge from the lien, force, and effect of said mortgage.

CHARLES HUDSON AND MOZELLA HUDSON, HIS WIFE

Beneficiary: ADVANCE MORTGAGE CORPORATION

18, 1972 Date of Deed: August 29, 1972 Date Recorded : August

Page: Book 1 NA Valume:

lmage:

VA 25-08-407-001 C Tax 1D: Legal Description:

SEE ATTACHED SCHEBULE A Property Address 9901 S GREEN ST

and recorded in

the records of COOK Permand Index No: 25-08-407-00

IN WITNESS WHEREOF, the undersigned has caused these presents 8, 1998 on January

FEDERAL NATIONAL MORTGAGE ASSOCIATION



BY AND THROUGH ITS ATTORNEY-IN-FACT FIRST NATIONWIDE MORTGAGE CORPURATION

By and through a Power of Attorney recorded 20, 1995 on January DOC #95-045868.

> LORI J. HURNDON REAL ESTATE OFFICER

Property of Cook County Clerk's Office

STATE OF MARYLAND )
) ss
COUNTY OF FREDERICK )

On this January 8, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LDRI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PUBLIC &

IANE EXLER , NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

Return After Recording to =

Marcs. Lichtman

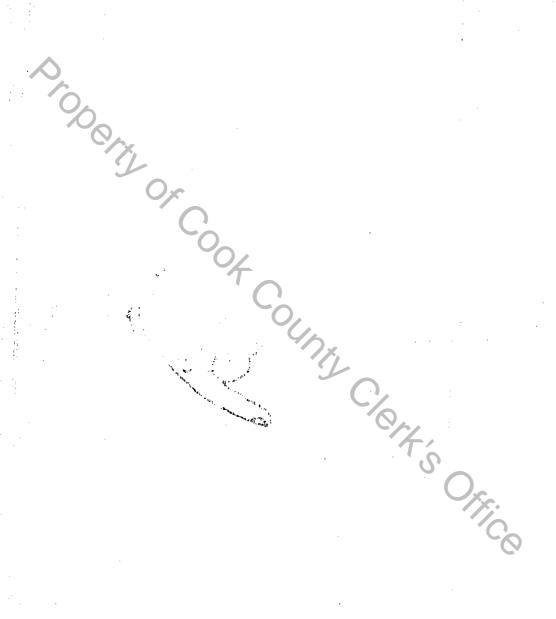
Attoreyat Law LEO MAITA Wacher Drug

Suit 1060

Chicago, Illinos 60606

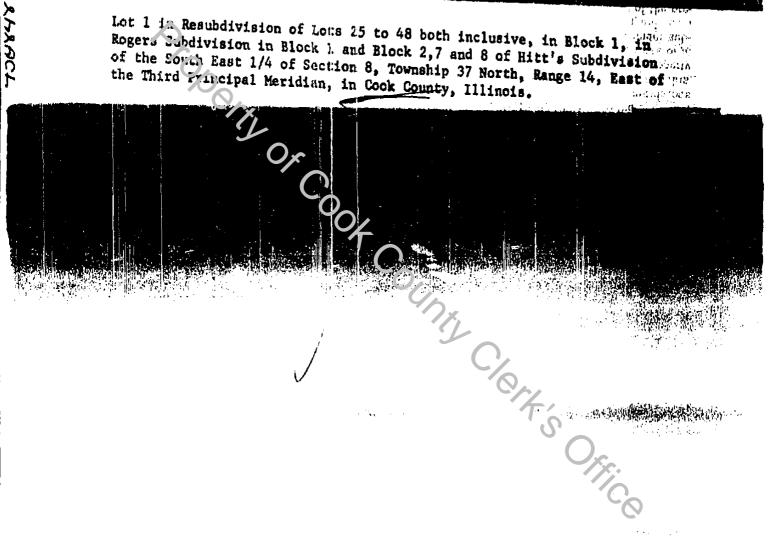
FROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

IL





Lot 1 in Resubdivision of Lots 25 to 48 both inclusive, in Block 1, in solve Rogers Subdivision in Block 1. and Block 2,7 and 8 of Hitt's Subdivision of the South East 1/4 of Section 8, Township 37 North, Range 14, East of page the Third Frincipal Meridian, in Cook County, Illinois.



LOAN: 000008172877 DOC: RL POOL:

ACQ ID: G03 SELLER #: 1128210107

Property of Cook County Clerk's Office