

State of Texas
County of Dallas
Loan No.:

98218528

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent the same be canceled and discharged of record.

MORTGAGOR: JOHN WILLIS, JR. AND FLORINE WILLIS
MORTGAGEE: ASSOCIATES FINANCIAL SERVICES COMPANY, INC.
LOAN AMOUNT: \$22,920.00
DATE OF MORTGAGE: 04/27/70
RECORDING DATE: 05/21/70
BOOK: 2197
PAGE: 452
PARTICULARLY DESCRIBED ON SAID DEED OF TRUST OR MORTGAGE REFERRED TO HEREIN: SEE ATTACHED

2

LR 2504767

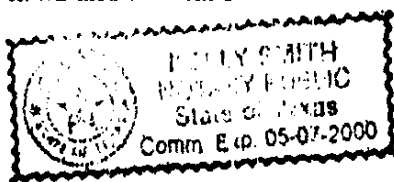
Deleg 98022918

and recorded in the record of COOK COUNTY, ILLINOIS.
IN WITNESS WHEREOF, the undersigned has caused these present to be executed on 02/20/98.

ASSOCIATES FINANCIAL SERVICES COMPANY, INC.
Ron Wilhite
RON WILHITE VICE PRESIDENT

STATE OF TEXAS
COUNTY OF DALLAS

On this 2/20/98, before me, the undersigned, a Notary Public in said State, personally appeared Ron Wilhite personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as Vice President ASSOCIATES FINANCIAL SERVICES COMPANY, INC. as such officer, being authorized so to do, executed the foregoing instrument for the purposed therein contained and that such Corporation executed the within instrument pursuant to its bylaw or a resolution of its Board of Directors.
Witness My hand and official seal.



[Signature]
Notary Public for the State of Texas
[Signature]
WITNESS

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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98218528

Property of Cook County Clerk's Office

John Willis Jr, etal
8910 S. Luella
Chicago



PN # 25-01-220-024

Lot Four (4) Block Nine (9) In South Shore Gardens, a Subdivision
in the North East Quarter (1/4) of Section 1, Town 37 North, Range
14, East of the Third Principal Meridian.

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