

UNOFFICIAL COPY 98218529

RELEASE DEED

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1998-03-20 12:24:21
Cook County Recorder 23.50

MAIL TO: LAURA A. HORSTMAN
1430 NORTH LASALLE B2
CHICAGO, IL 60610

98218529

NAME & ADDRESS OF PREPARER:

Mercantile Bank N.A.
221 W. Cherry
Nevada, MO 64772

RECORDER'S STAMP

Know All Men by These Presents, That L-5277 Mercantile Bank N.A. Successor to Roosevelt Bank (2)

of the County of St. Louis and State of Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto LAURA A. HORSTMAN, DIVORCED AND NOT SINCE REMARRIED

of the County of COOK and State of Illinois all right, title, interest, claim or demand, whatsoever SHE may have acquired in, through or by a certain mortgage, bearing date the 23RD day of JANUARY A.D. 19 96, and recorded in the Recorder's Office of COOK County, in the State of Illinois as Document No. 96082639, to the

premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: UNIT B2 AND PARKING SPACE G-10 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE TERRACE ON LASALLE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95 208 4841, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE: If additional space is required for legal - attach on separate 8-1/2" x 11 sheet.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hand and seal this 21ST day of JANUARY, 19 98

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Index Number(s) 17-04-205-018
Property Address: 1430 NORTH LASALLE, UNIT B2
CHICAGO, IL 60610

Mercantile Bank N.A. Successor to Roosevelt Bank (Seal)

Linda Gollhofer
LINDA GOLLHOFER, ASST. VICE-PRESIDENT

Barbara Dahmer
BARBARA DAHMER, ASST. VICE-PRESIDENT

