

# UNOFFICIAL COPY

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1998-03-20 08:37:39  
Cook County Recorder 25.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001583009412

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DIANA L. LAMMON, A MARRIED PERSON, in/s/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 8, 1995, and recorded on June 14, 1995, in File 95385664 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION \* PN# (331010750000 \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

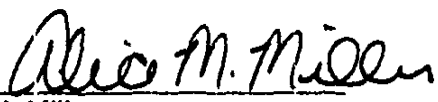
4223442-677

Address(es) of premises: 7012 LOREL AVENUE, SKOKIE, IL, 60077

Witness our hands and seals January 9, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By:   
Carol Robertson  
Assistant Vice President

Attest:   
Alice M. Miller  
Assistant Secretary

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**UNOFFICIAL COPY****LEGAL DESCRIPTION:****PARCEL 1:**

THE NORTH 24.80 FEET OF THE SOUTH 55.02 FEET OF LOT 6 IN KINGSTON ESTATES SUBDIVISION, (BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN) AS PER PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON MARCH 14, 1988 AS DOCUMENT NUMBER 88105482, LYING WEST OF THE WEST LINE OF THE EAST 80.09 FEET THEREOF, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENTS FOR INGRESS AND EGRESS OVER, UPON AND UNDER OUTLOT "A" FOR THE BENEFIT OF ALL LOTS IN THE SUBDIVISION AND FOR THE BENEFIT OF PARCEL ONE AS DEFINED AND SET FORTH IN PLAT OF THE SUBDIVISION RECORDED AS DOCUMENT NUMBER 88105482 AND AS CREATED BY DEED FROM EDGEWOOD BANK TRUST AGREEMENT DATED JANUARY 9, 1987 AND KNOWN AS TRUST NUMBER 303 TO KEVIN K. LAMMON AND DIANA L. LAMMON, HUSBAND AND WIFE AS DOCUMENT NUMBER 91-264459.

TAX# 10-33-101-075

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Alice M. Miller, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 9, 1998 .

  
NOTARY PUBLIC  
Betty Thornisee  
LIFETIME COMMISSION

Prepared by: Sylvia Y. Rodgers  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001583009412  
County of: Cook  
Investor No: ZZZ  
Investor Category:  
Investor Loan No: 24

11/00  
Revised 6/97

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