GEORGE E. COLE' **LEGAL FORMS** (Illinols)

February, 1985

SATISFACTION OR RELEASE

OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF \_

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

LASH, WARNER & ASSOCIATES, INC.

does hereby acknowledge satisfaction or release of the claim for lien against Leamington Addison, Inc., d/b/a Market Fresh Finer Toods - Anthony S. Casaccio

Above Space For Recorder's Use Only.

**-982**18872

64,1/0117 11 001 Page 1 of

Cook County Recorder

1998-03-20 10:34:11

23.50

FORTY-ONE THOUSAND ONE HUNDRED SIXTY-SIX AND 05/100

Lots 24, 25, 26, 27, 28, 29, 30, 31 & 32 in Block 9 in Argo Fourth Addition to Summit, being a Subdivision of the Southwest 1/4 of the Southeast 1/4 of

Section 13, Township 38 North, Range 12, East of the Third Principal Meridian in Cook County, Illinois.

which claim for lien was filed in the office of the recorder of deeds of the registrar of titles of Cook Count Illinois, as mechanics' lien document No. 97711269
Permanent Real Estate Index Number(s): 18-13-427-016 to 024
Address(es) of property: 7540 W. 63rd, Summit, Illinois
IN WITNESS WHEREOF, the undersigned has signed this instrument this 9th day of February 98  LASH, WARNER & ASSOCIATES, INC.
ATTEST:  By  Lawrence E. Warner, President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WIT CORDER OF DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE AND I 3101 N. Western Avenue LIEN WAS FILED.

This instrument was prepared by \_\_\_\_\_\_

Chicago, Illinois 60618

(Name and Address)

OFFICIAL COPY STATE OF ILLINO COUNTY OF \_\_, a notary public in and for the county in the state aforesaid, do hereby certify that \_\_\_\_\_ known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_. NOTARY PUBLIC STATE OF ILLIN'O'S SS. **COUNTY OF** Frances Cernuska , a notary public in and for the country in the state Lawrence E. Warner president aforesaid, do hereby certify that LASH, WARNER & ASSOCIATES, Illimis corporation, and secretary of said Corporation, personally known to me to be Anne McGuire the same persons whose names are subscribed to the foregoing instrument as such Laurence S. Harrer president and \_\_\_\_Anne McGuire \_ secretary, respectively, appeared before me this day in person and achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_ secretary then and there acknowledged that \_\_\_\_s he \_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_ secretary, as her own free and voluntary act and as the free and voluntary set of said Corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal this \_\_ 9th\_ day of February OFFICIAL SEAL FRANCES CERNUSKA

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/19/88