UNOFFICIAL COP Prepared By: 1998-03-20 10:38:06 When Recorded Mail To: 23,50 Cook County Recorder WESTAMERICA MURTUAGE COMPASY 6500 MIDAEST ROAD GAKBROOK TERRACE 1. 60131 JCYCE GRHUZIEN Loan No. Commonly known as: 30574 VA+EE RICHIES PARK SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to APROURCE BANCORAWAS MORTGAGE GROUP 1999 FARELANT READ COLOMBIA. 10 2 03717798 executed by SPARD AND W and whose address is , as Document No. \* and recorded in Book/Volume No. rage s) County Records, State of Land N 0 1 5 on real estate legally described as follows: FRANCIS LAKEWOOD ESTATES.
FREAST 1/4 OF THE SOUTHEAST
FASTE 13. FAST OF THE THERE LOT 227 IN THIS AUDITION TO SURDIVISION OF PART OF THE NO SELTION SS. TOWNSHIP SE NORTH PRINCIPAL MERIDIAN IN 2008 L OF THE NOFT LEAST 1/4 OF INDIS \*"IF THE RECORDING INFORMATION OF THE SECURITY INSTRUMENT IS OMITTED, THIS ASSIGNMENT WAS RECORDED SIMULTANEOUSLY HEREWITH THE MORTGAGE INSTRUMENT." 98218875 TOGETHER with the note or notes therein described or referred to, the money due and to provinc due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. BRONG, ASSTI VIĆE PRE LIDENT SECRETARY COUNTY OF DUPAGE STATE OF On 03/17/99 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared FATHLEELA R. BRUND AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SEIRFTARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate scal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. de recel DEBORAH ANDERSON the sale of the property of 'महादापू Notary Public for the state of 1111 1 30 15 ' ሆ" DEC MAIL ARCH My commission expires: JUNE 16. 1998 36.1 Rotary Glie, State of the rough (Official Scal) My Carbi (asion Expire) 5-16-98 

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