

UNOFFICIAL COP 78218044

TRUSTEE'S DEED

6408/0166 30 001 Page 1 of 1998-03-20 12:43:47 Cook County Recorder 23.00

Individual

The above space for recorder's use only

ſ	THIS INDENTURE, made this 16th day of March 19 98 , between AUSTIN BANK OF
	CHICAGO, an Illinois banking corporation, Chicago, Illinois, not personally but as Trustee under the provisions of a deed
Λ	or deeds in trust duly recorded and delivered to said banking corporation in pursuance of a certain Trust Agreement
لملأ	dated the 26th Q day of December 19 89 and known as Trust
سک	dated the 26th day of December , 19 89 and known as Trust Number 6608 , party of the first part, and Eric Posteluk and Barbgrom.
	osteluk as husband & wife, not as joint tenants or tenants in common name of the second part
ً سم	WITNESSETH, that said party of the first part, in consideration of the sum of and 00/100
~	Dollars, and other good and
1,	valuable considerations in hand paid, does neroby grant, sell and convey unto said parties of the second part, the follow-
15	ing described real estate, situated in Cook County Blinging to with
ナ	ing described real estate, situated inCookCounty, lilinois, to-wit: UNIT 11-2 IN The MANORS OF OAK KNOLL A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOW-
d	ING DESCRIBED REAL ESTATE: A PART OF OR KNOLL FARMS UNITS 8-A AND 8-B BEING SUBDIVISIONS OF
$\vec{c}$	DVDA UE AND CUINN 1/3 OE CRUAION 33 YND OE 6'DA OE AND PODANGYGA 1/7 OE AND GONNINGEN 1/1 OF THE EMPERTURE WAYN BRIVED: V TOUT OF OUR DUONE LUMB MITTO OAN WAN OAD BETMY 20001A121ONS OF
	PART OF THE SOUTH 1/2 OF SECTION 22 AND OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF
	SAID SECTION 22, TOWNSHIP 41 NORTH, RANGE 2 FAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SUR-
15	VEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 3, 1989
	AS DOCUMENT 89411040 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE
	INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.
	SUBJECT TO: Covenants, conditions and restrictions of record; and to general taxes for 1997 and subsequent years.
	GRANTEE'S ADDRESS: 807 South Adams Street
	#207
	Westmont, illinois 60559
	PTN 06 - 22 - 303 - 036 - 1014

together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD the same unto said party of the second part, and to the proper use, benefit and behoof, forever, of said party of the second part.

BOX 333-CTI

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county.

ILLAGE OF STF SAMWOOD

mail de mu-mi Pardeluk 21 B Tatt Cl. Ol Sheamused 6016

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed and has caused its name to be signed to these presents by its duly authorized officers, the day and year first above written. AUSTIN BANK OF CHICAGO as Trustee, as aforesaid, and not personally, PRESIDENT/TRUST OFFICER STATE OF ILLINOIS. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the persons COUNTY OF COOK whose names are subscribed to this deed are personally known to me to be duly authorized officers of AUSTIN BANK OF CHICAGO and that they appeared before me this day in person This instrument and severally acknowledged that they signed and delivered this prepared by: deed in writing as duly authorized officers of said corporation and caused the corporate seal to be affixed thereto pursuant to Austin Bank of Chicago authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act of 6400 West North Avenue said corporation for the uses and purposes therein set forth. Chicago, Illinoia 60707 Given under my hand and official seal, this \_\_\_\_\_16rh\_ day of \_\_\_\_\_\_, 19 gg . Commission expires OFFICIAL SEAL VICTORIA J KLOBUKOWSKI NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 11/10/00 FOR INFORMATION ONLY INSERT PERMANENT INDEX NUMBER AND STREET ADDRESS OF ABOVE DESCRIBED PHOPERTY HERE INDEX NO. \_\_06-22-303-036-1014 ADDRESS \_ 21-IL Taft Cour Streamwood, Illinois 50107 OR RECORDER'S OFFICE BOX NO. Address of Grantor: **AUSTIN BANK OF CHICAGO** 5645 W. LAKE STREET CHICAGO, IL 60644

BFC # 189920