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1998-03-20 09:53:16
Cook County Recorder 23.50

PREPARED BY:

AMARIS MORTGAGE COMPANY
Sandi McKanry
11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

CROSSLAND MORTGAGE CORP 2801 COHO STREET SUITE 306 MADISON WI 53713

Loan # 8451626

٤..;

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. ,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 30th, 1997 executed by JESSIE HORTON, JR., A MARRIED MAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

P#999/000#97799098

COOK

County Records.

State of

ILLINOIS

described hereinafter as follows:

ALL OF LOTS 9 AND 10 (EXCEPT THE NORTH 127.8 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF AND EXCEPT THE VEST 7 FEET OF LOT 10 TAKEN FOR WIDENING OF PARK AVENUE) IN SUBDIVISION OF LOTS 4 AND 5, THE SOUTH 1/2 OF LOT 2 AND ALL OF LOT 3 (EXCEPT THE SOUTH 69 FEET) OF SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS BEING RECORDED TO REPLACE ASSIGNMENT OF DEED OF TRUST RECORDED 10-27-97 AS DOC# 97799099

ITEM # 29-03-315-071

WARD #

ALSO KNOWN AS: 14447 PARK AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said. Real Estate Mortgage

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Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan #: 8461626

Illinois State of County of Cook

September 30th, 1997 On before me. the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation herein which executed the instrument, that the seal affixed to said (1.18) rument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation oursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to and deed of said be the free acc sorporation.

Amaria Mortgage Company

Lectusore en

By: Lawrence Barnes

Prasident Its:

Notary Public X

(s'gragure)

Residing in the County of:

My Commission Expires:

OFFICIAL SEAL

(This Area for Official Notarial Seal)

GLORIA ANN EDWARDS

annum

Junity Clark's Office NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/11/89