

UNOFFICIAL COPY

RELEASE DEED

98219480

MALDO
ATTN: CAROLINE WILMOT
FIRST AMERICAN TITLE INSURANCE
30 N. LASALLE ST. Suite 300
CHICAGO, IL 60602

NAME & ADDRESS OF PREPARER: *mail*
Home Savings of America FSB
Loan Service Center, Dept. 7440
P.O. Box 60020
City of Industry, California 91716-0020

DEPT-01 RECORDING \$25.50
TRAN 1759 03/20/98 12:27:00
CG *-98-219480
COOK COUNTY RECORDER

PATTY BADGER
Loan Number: 175636

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-claim unto JAMES G. CYGAN, A BACHELOR all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the 17th day of FEBRUARY, A.D. 1995 and recorded in the Recorder's Office in the State of Illinois, as Document No. 95123143, to the premises therein described, situated in the State of Illinois, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

3

PTN: 14-33-414-044-1209

Commonly Known As: 1749 N. WELLS ST., CHICAGO, IL. 60614

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its ASSISTANT SECRETARY and ASSISTANT SECRETARY on this 11 day of March A.D. 1998.

HOME SAVINGS OF AMERICA, FSB, formerly known as HOME SAVINGS OF AMERICA, F.A.

Ma. Teresa A. Bernal
Ma. Teresa A. Bernal
Assistant Secretary

1st AMERICAN TITLE order # *C119813*

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

Property of Cook County Clerk's Office

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1/1/2025

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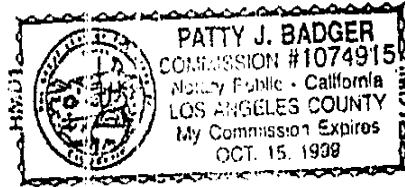
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STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

On March 11, 1998 before me, Patty J. Badger, Notary Public, personally appeared Ma. Teresa A. Bernal and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Patty J. Badger
Patty J. Badger



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Exhibit "A"

PARCEL 1: UNIT 1708 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE KENNELLY SQUARE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25156051, IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DESCRIBED IN THE DECLARATION OF EASEMENTS,

COVENANTS AND RESTRICTIONS RECORDED AS DOCUMENT NUMBER 26156050, IN COOK COUNTY, ILLINOIS.

Loan Number 1756363-6



98219480

95123143