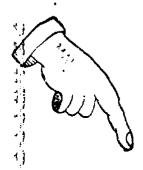
UNOFFICIAL COPSON (1917) of

1998-03-20 12:00:59

CHAIN COUNTY RECORDER

7,50



Recording Requested By: T.D. Service Company

And When Recorded Mail To: T.D. Service Company 1750 E. Fov.th St. Suite #700 Santa Ana, (A 92705

SATISFACTION OF MORTGAGE

Loan #: 0005175427

Release #: 525183

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is nereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JAMES A. BERGANSKI, A ZACHELOR

Original Mortgagee: WESTAMERICA MORTGAGE COMPANY

Mortgage Dated: AUGUST 18, 1994 Recorded on: AUGUST 22, 1994

As Instrument: 94739627 Book: --- Page: ---

Property Address: 4320 WEST BELLE PLAINE CHICAGO IL, 60641-

County of COOK, State of ILLINOIS

Tax Id#: 13-15-413-021

Legal Description: SEE ATTACHED LEGAL EXHIBIT

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 3/2/98.

CURRENT BENEFICIARY

NATIONSBANC MORTGAGE CORPORATION

By: / MUC//FOI

(Name/Title: Julie M. Kidder/Assistant Secretary

Fage 2-SATISFACTION OF MORTGAGE (Illinois)

State of CALIFORNIA

County of ORANGE

on 3/9/5, before me, M. Chavira, personally appeared Julie M. Kidder / Assistant Secretary (X) personally known to me -OR- () proved to me on the basis of satisfactory evidence to be the person(s) whose names(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Norary Name): M. Chavir

M. CHAVIRA
COMM. #1166583
ORANGE COUNTY
My Comm. Exp. Dec. 25, 2001

PREPARED BY: T.D. Service Company, 1750 East Fourth Street, Suite 700
Santa Ana, CA 92705

UNOFFICIAL COPPG219779 Fage 3 of 3

LOT 6 IN M.A.R. SWART'S RESUBDIVISION OF THAT PART OF BLOCK 16 LYING SOUTH OF THE CHICAGO AND NORTH WESTERN RAILROAD. IRVING PARK SUBDIVISION. IN THE SOUTHEAST QUARTER OF SECTION 15. TOWNSHIP 40 NORTH. RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19. 1892 AS DOCUMENT NUMBER 1771506. IN COOK COUNTY, ILLINOIS.

TAX [D #13-15-413-021

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Property or Cook County Clerk's Office