

WHEN RECORDED RETURN TO:  
Nationwide Recording Service  
17352 Daimler, Suite #200  
Irvine, CA 92614

PS/ILN

This form was prepared by: **NEW CENTURY MORTGAGE CORPORATION**, address:  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**, tel. no.: **1(800)967-7623**

6485

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612**  
does hereby grant, sell, assign, transfer and convey, unto the **PSB LENDING CORP.**

a corporation organized and existing under the laws of **CALIFORNIA** (herein "Assignee"),  
whose address is **1925 Palomar Oaks Way #105 Carlsbad, Ca. 92008**  
a certain Mortgage dated **August 4, 1997**, made and executed by  
**RITA M. HARDY**

to and in favor of **NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORP.** upon the following described  
property situated in **COOK** County, State of Illinois:  
**LOT 95 IN BLOCK 10 IN MERLO'S RESUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF  
SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

Parcel ID #: **28174090370000**  
Property Address: **1022 WEST 109TH PLACE, CHICAGO, ILLINOIS 60643**  
such Mortgage having been given to secure payment of **Thirty-Five Thousand and No/100** -----  
----- (\$ **35,000.00** )

(Include the Original Principal Amount)

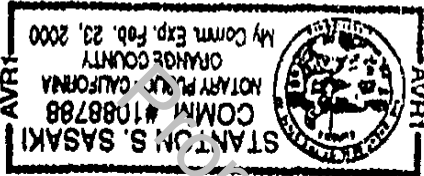
which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_  
**97-606111** of the **COOK** County Records of **COOK** County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

**TO HAVE AND TO HOLD** the same unto Assignee, its successor and assigns, forever, subject only to the terms and  
conditions of the above-described Mortgage. **Said Mortgage having been recorded on August 19, 1997**

Illinois Assignment of Mortgage 12/95  
Amended 8/96  
VMP MORTGAGE FORMS - (800)321-7201



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1997 (9003) • 1038

1995(1) (9003)

*[Handwritten signature]*

WITNESS my hand and official seal.

the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Nick J. Minardi  
On September 4, 1997  
State of California  
County of ORANGE

before me Stanton S. Sasaki  
, personally appeared

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Seal:

Witness

Witness

Witness

Julia J. Daniels

NEW CENTURY MORTGAGE CORPORATION

(Signature)

By:

(Signature)

Nick J. Minardi  
V.P. Consumer Lending

September 4, 1997

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on