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98219253

PREPARED BY:
DOCU-TECH, INC./J.V. FOX FOR
G.S.F. MORTGAGE CORP.

999 PLAZA DRIVE, SUITE 710
SCHAUMBURG, ILLINOIS 60173

RECORD AND RETURN TO:
G.S.F. MORTGAGE CORP.

999 PLAZA DRIVE, SUITE 710
SCHAUMBURG, ILLINOIS 60173

DEPT-01 RECORDING \$23.50
T#0009 TRAN 1747 03/20/98 09:29:00
#8029 + CG *-98-219253
COOK COUNTY RECORDER

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 9, 1998 executed by SIDNEY N. BLACK AND SOPHIE K. BLACK, HIS WIFE IN JOINT TENANCY

to G.S.F. MORTGAGE CORP.

a CORPORATION organized under the laws of THE STATE OF DELAWARE and whose principal place of business is 999 PLAZA DRIVE SUITE 710, SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. , page(s) , as Document 98219252

No. COOK County Records, State of ILLINOIS described hereinafter as follows:

THE EAST 40 FEET OF LOT 8 IN BLOCK 4 IN EVANSTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 9, 1893, IN BOOK 59 OF PLATS, PAGE 29, AS DOCUMENT 1913921, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 1026 HARVARD TERRACE
EVANSTON, ILLINOIS 60202

11-30-116-009

TOGETHER with the note or notes therein described or referred to, the money due and to become due hereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Given under my hand and official seal this 9th day of February 19 98.
Notary Public
Cook County
My Commission Expires 7/07/98

G.S.F. MORTGAGE CORP.
A DELAWARE CORPORATION

By: *[Signature]*
Title: VP PROCESSING

By: _____

Title: _____

Witness: _____



This area for official notary seal

#26749

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