

UNOFFICIAL COPY

SUBORDINATION OF LIEN

(Illinois)

98219282

Mail to: Harris Trust & Savings Bank

P. O. box 94034

Palatine, IL 60094-4034

Account # 39-9062159

SEPT-01 RECORDING \$25.00
T#0009 TRAN 1748 03/20/98 10:01:00
#8062 # CG *-98-219282
COOK COUNTY RECORDER

BOX 169

The above space is for the recorder's use only

PARTY OF THE FIRST PART HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed Dated the 21ST day of AUGUST, 1990, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 90454678 made by CHARLES B. KITCHEN AND DONNA T. KITCHEN F/N/A DONNA T. CLAR, BORROWER(S) to secure an indebtedness of **FORTY FIVE THOUSAND DOLLARS AND 0/100THS, (\$45,000.00)** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK, in the State of Illinois, to wit:

SEE ATTACHED

94609 393

Permanent Index Number(s): 10-11-305-013
Property Address: 2409 LAWNSDALE, EVANSTON, IL 60201

PARTY OF THE SECOND PART: GE CAPITAL MORTGAGE SERVICES, INC., ITS SUCCESSORS AND/OR ASSIGNS has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 13th day of March, 1998, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____ reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **ONE HUNDRED EIGHTY THOUSAND DOLLARS AND 0/100THS, (\$180,000.00)** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: FEBRUARY 25, 1998

Barbara A. Reda
BARBARA REDA, ASST. VICE PRESIDENT

Pam Nickels
PAM NICKELS, LOAN OFFICER

This instrument was prepared by: Timothy R. Guarino, Loan Utility, Harris Trust and Savings, PO Box 94034, Palatine, IL 60094-4034
CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

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STATE OF ILLINOIS}

} SS.

County of Cook}

I, Susan J. Kiehl, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA REDA personally known to me to be the LOAN OFFICER of the Harris Trust and Savings Bank and PAM NICKELS, personally known to me to be the ASST. VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

"OFFICIAL SEAL"
Susan J. Kiehl
Notary Public, State of Illinois
My Commission Exp. 08/16/2000

GIVEN Under my hand and notarial seal this February 25, 1998.

Susan J. Kiehl, Notary

Commission Expires August 16, 2000

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FROM:

TO:

Mail To:

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LEGAL DESCRIPTION

THE NORTH 10 FEET OF LOT 25 AND ALL OF LOT 26 IN BLOCK 9 IN ARTHUR T. MCINTOSH'S CENTRALWOOD ADDITION TO EVANSTON, BEING A SUBDIVISION OF PART OF FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH, RANGE 20, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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