UNOFFICIAL COPY

98219378

Loan #: 98W21-206 Prepared By:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation 20510 Watertown Court Waukesha, WI 53186

DEPT-01 RECORDING

\$23.50

T#0009 TRAN 1757 03/20/92 12:04:00

\$8160 \$ CG *-98-219378

COOK COUNT' RECORDER

Space Above For Recorder's Use

CORROBATION ASSIGNMENT OF REAL ESTATE MORTGAGE

98W21-206 LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP

FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 03-12-98

executed by SHAILESH DESAI, A MARRIED MAN

FIRST UNITED MORTGAGE CORP

a corporation organized under the laws of the State of Illinois

and whose principal place of business is 3033 CGDEN AVENUE: #211: LISLE, IL 60532

Illinois
FENUE: #211: LISLE, IL 60532

, by the County Recorder of Decds, State of described: COOK

hereinafter as follows:

, and recorded as Document No.

See Legal Description on Reverse Side

P.I.N.: 07-30-111-012

Commonly known as:

1423 CYNTHIA LANE

HANOVER PARK, IL 60103

Together with the note or notes therein described or referred to, the movey due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin

COUNTY OF Waukesha

On 03-12-98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Richard L. Oates & Patricia A. Franzen known to me to be the President & Secretary/Treas. of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Katherine A. Will

My Commission Expires: October 1, 2000

COMCOR MORTGAGE CURPORATION

By: Richard L.

Hs: President

Patricia A. Franzen

Secretary/Treasurer

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LOT 12 IN BLOCK 75 IN HANOVER HIGHLANDS UNIT NO. 11, BEING A SUBDIVISION IN THE NORTH 1/2 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 21162019, IN COOK COUNTY, ILLINDIS.

Property of County Clerk's Office