

UNOFFICIAL COPY

PREPARED BY:
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

98219380

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES,
LTD.

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

DEPT-01 RECORDING \$23.50
T40009 TRAN 1757 03/20/98 12:04:00
48162 ÷ CG *-98-219380
COOK COUNTY RECORDER

Space Above this Line for Recorder's Use

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PEOPLES HERITAGE SAVINGS BANK

140 LISBON STREET, LEWISTON, ME 04240

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 03/13/98
executed by JOHN J. KAZANOWSKI AND JANICE L COBE, HUSBAND & WIFE

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of
and whose principal place of business is
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

and recorded in Book/Volume No.

page(s)

as Document No.

COOK

County Records, State of ILLINOIS

98219379

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

7 BEECHNUT DR BARRINGTON, IL 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF COOK

On 03/13/98 before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State,

personally appeared HOWARD A. DAVIS

known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledge said instrument to be the free act and
deed of said corporation

Notary Public

DuPage County

My Commission Expires: 10/31/2000

PREFERRED MORTGAGE ASSOCIATES, LTD.

By: HOWARD A. DAVIS

ITS: PRESIDENT

By: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS:

(This area for Official Notarial Seal)

"OFFICIAL SEAL"

ANNE C. HAY

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 10/31/2000

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RIDER - LEGAL DESCRIPTION

LOT 16 IN SOUTH BARRINGTON GREEN, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22, AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, ALL IN TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 1, 1965, AS DOCUMENT NUMBER 2244945 AND CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1966, AS DOCUMENT NUMBER 2250041, IN COOK COUNTY, ILLINOIS.

DeReg # 93255918

Property of Cook County Clerk's Office

98219380