UNOFFICIAL COPX20493

1998-03-20 15:05:50 1998-03-20 15:05:50

PREPARED BY:

MARIS MORTGAGE COMPANY
Sandi McKanry
11712 SOUTH WESTERN AVENUE
CHICAGO, ILLINOIS 60643
AND WHEN RECORDED MAIL TO

CROSSLAND MORTGAGE CORP 2801 COHO STREET SUITE 306 MADISON WI 53713

Loan # 8135840

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. .

all the rights, title and incerest of undersigned in and to that certain Real Estate Mortgage dated September 25th, 1997 executed by ALESIA A. RUFFIN, AN UNMARRIED WOMAN

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of "The State of ILLINOIS" and whose principal place of thusiness is

11712 SOUTH WESTERN AVENUE, CHICAGO, ILLINOIS 60643

and recorded in Liber

Paydia DOC#97741369

COOK County Fecords.

State of

ILLINOIS

described hereinafter as follows:

LOT 29 IN BLOCK 4 IN COBE AND MCKINNON'S 6383 STREET SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12 AND THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS BEING RECORDED TO REPLACE ASSIGNMENT OF DEED OF TRUST RECORDED 10-6-97 AS DOC#97741370

ITEM # 19-13-420-011

WARD #

ALSO KNOWN AS: 6135 S. ROCKWELL STREET, CHICAGO, JLLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights account or to account under said Real. Estate Mortgage

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an #: 8135840

State of Illinois County of Cook

September 25th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the comporation herein which executed within the instrument, that the seal affixed to said inscriment is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation of truent to its by-laws or a resolution of the Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

autones By: Lawrence Barnes

Its/: President

Amaris Mortgaga

Notary Public X

(signs cure) 00.

Residing in the County of:

My Commission Expires:

s Area for Official Notarial Seal)

OFFICIAL SEAL GLORIA ANN EDWARDS

JUNIL CLORT'S OFFICE NOTARY PUBLIC, STATE OF ILLIMOIS MY COMMISSION EXPIRES: 12/11/98 \*

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