UNOFFICIAL COP\$ 20494

1998-03-20 15:06:20 The State of Physical Park

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PREPARED BY:

AMARIS MORTGAGE COMPANY

11712 SOUTH WESTERN AVENUE CHICAGO, ILLINOIS 60643 AND WHEN RECORDED MAIL TO

CROSSLAND MORTGAGE CORP 2801 COHO STREET SUITE 306 MADISON WI 53713

Loan # 8133381

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of

Œ

Real Estate of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage

all the rights, title and interest of undersigned in and to that certain Real Estate of Mortgage dated September 24th. 1397 executed by ROGELIO PEREZ and MARIA O'CAMPO PEREZ, HUSBAND AND WIFE

to AMARIS MORTGAGE COMPANY

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is

11712 SOUTH WESTERN AVENUE, CHICAGO ILLINOIS 60643

and recorded in Liber

/709A/S/DOC# 97727535

COOK

County Records.

State of

TLLINOIS

described hereinalter as follows:

LOT 56 IN BLOCK 7 IN WILSON P. CONOVER'S SUBDIVISION OF BLOCKS 1, 7 AND 8 IN JAMES WEBB'S SUBDIVISION OF THE SOUTHEAST 1/1 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL METIDIAN, IN COOK COUNTY, ILLINOIS.

THIS ASSIGNMENT IS BEING RECORDED TO REPLACE ASSIGNMENT OF DEFO OF TRUST RECORDED 10-1-97 AS DOC #97727536

ITEM # 19-14-415-016

WARD #

ALSO KNOWN AS: 3319 WEST 60TH PLACE, CHICAGO, ILLINOIS 60629

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate of Mortgage

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. UNOFFICIAL COPY (20494 (a) 1 100 8133381 Ameris Mortgage Company: Illinois Cook Lawrence Barnes Вy: Its: President before me,

On September 24, 1997 the undersigned, a Notary Public in and for said County and State, personally appeared Lawrence Barnes known to me to be the President of the corporation ch executed the within that the seal affixed to which herein within instrument said inscrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation poisuant to its by-laws or a resolution of its Soard of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

This Area for Official Notarial Seal)

Notary Public X

Loan #:

State of County of

(sigracure)

Residing in the County of: 4

My Commission Expires:

OFFICIAL SEAL 50UNIX CIERTS OFFICE GLORIA ANN EDWARDS

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES: 12/11/98 ***********

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