\$23.50

UNOFFICIAL COPY



98220983

WHEN RECORDED MAIL TO: Biltmore Financial Bancorp, Inc 1540 East Dundee Road, #180 Palatine, IL 60067

Palatine, IL 60067

LOAN #. 6654870
ESCROW/CLOSING #: 25680
CASE #:

GEFT-UI RECORDING

740013 TRAN 0273 03/20/98 12:33:00

: \$9760 + TB = -98-220983

COOK COUNTY RECORDER

SPECIFIC POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESTNTS, that I, Amy B. Slupski herewith nominate, constitute and appoint Crair W. Slupski , my husband as my true and lawful attorney in fact, for me and in my name, place and stead to:

Contract for, purchase, receive and take possession of o sell, exchange, grant or convey with or without warranty; to mortgage, transfer in trust, or otherwise encumber or hypothecate the property legally described as:

See Legal Description Attached

Whose address is: 116 S. Waverly Street
Mt. Prospect, IL 60056

and to endorse, sign, seal, execute and deliver any and all mortgages. Deeds of Trust.

and to endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deeds of Trust Notes, notes or bonds, financing statements, checks, drafts or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

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I also authorize my attorney-in-fact, when appropriate, to execute in my name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by FHA, and to execute loan settlement statements, certifications of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estates Settlement Procedures Act of 1975, and any and all other papers necessary or proper to obtain and consummate said loan.

This Power of A	turnev is snecif	ically limited to the abo	ve purpose and, if not exercised
		, 1998 shall be reve	
PRINCIPAL -	Op	Ann	B Shipson
	(Amy B) Slupski to sign here)		
ACKNOWLEDGEMENT			
State of Illinois County of			C
On		, before me, the un	dersigned, 2 Notary Public in and
for said County personally know person(s) whose	and State person vn to me (or prov e name(s) is/are s	ally appeared Sus	an E. Zels satisfactory evidence) to be the the instrument as the ownsipal(s)
Witness My Ha	nd and Official S	ieai	OFFICIAL SEAL
<u>Saude</u>	July July	-	(SPALCLAUDE SOMBERG

FHA/CONV 2C0152U3

Notary Public in and for said County and State

My Commission Expires 7-11-01

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