UNOFFICIAL COP& 20096

PREPARED BY & WHEN RECORDED

MAIL TO: TEENA PRUCTOR

FIRST NATIONHIDE MORTGAGE CORP

DEPT. 1020, PD BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 577-05216999

prime Milling

1.74.1

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain fortgage described below, the undersigned, being the present legal owner of said indebteuress and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JOHN P. DALLIS AND CHRISTINE DALLID, HIS WIFE

Beneficiary: CRAWFORD SAVINGS AND LIAM ASSOCIATION

Date of Deed: November 12, 1977

Date Recorded : November 22, 1977

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Document: 2983056

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AND CORNER OF COLUMN

1998-03-20 09:22:11 Look County Postorger 11.75

Tax ID: NA

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tegal Description:

SEE ATTACHED SCHEDULE A

Property Address: 9718 S TULLEY

and recorded in the records of COOK

, OAK LAHN

60453

Caunty, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on August 25, 1997

FIRST NATIONWIDE MORTOAGE CORPORATION

LORI J. HURNDON REAL ESTATE OFFICER

UNOFFICIAL COPSESSORS

STATE OF MARYLAND

COUNTY OF FREDERICK

On this August 25, 1997, before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER, on behalf, of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITHESS My hand and official seal.

HOPE PL STOTTLEMYER

, NOTARY PUBLIC

COMMISSION EXPIRES: February 23, 1999

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SCHEDULE "A"

LOT SEVENCY)-- LOT EIGHT (8) IN BLOCK THENTY-FIVE (25) IN MINNICKS

DAK LANN SUBPLYISION BEING A SUBDIVISION OF THE NORTHMEST QUARTER (NHI/4)

AND THE WEST 20 ACRES OF THE NORTHEAST QUARTER (NEI/4) EXCEPT THE NORTH

699.94 FEET OF THE LAST 696 FEET THEREOF DF SECTION 9, TOWN 37 NORTH

RANGE 13, EAST OF THE THERD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LOAN: 000005216999 DOC: RL POOL:

ACQ ID:

SELLER #1