NO.268 P.2/3

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Cook County Recorder

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Loan# 394155 111547162363 space above this line for recording info.

SATISFACTION OF MORTGAGE

STATE OF ILLINOIS

KNOW ALL MEN BY THESE PRESENTS: That Benefit Amprilian for the true and lawful owner and incider, does hereby acknowledge satisfaction of and does fully cancer and release a certain mortgage originally for \$108,419.00.

Executed by: John F. Novotny, III and Sarah E. Novotny, his wife,

Payable to: Huntington Mortgage Company, an Ohio Corporation.

Dated: May 1, 1992, Filed of record on May 12, 1995, and recorded in Mortgage Record Book N/A. Page N/A. Document Number 92325015, Cook County, ListinOIS, the undersigned hereby certifies that the debt secured by the above mentioned Mortgage has been fully paid and discharged and that upon the recording hereof said mortgage shall be and is hereby fully and covever satisfied and discharged.

The South 1/2 of Lot 9 in Block 12 in Arthur T. McIntosh and Company's Cicero Avenue Subdivision, in the West 1/2 of Section 15 and the East 1/2 of Section 16. Township 26 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois P.I.N.: 28-15-105-028

IN WITNESS WHEREOF said Association by its proper officers has hereu to set its hand this _FEBRUARY_17__1998 BARCLAYSAMERICAN/MORICAGE

ATTEST:

5-588345

Name: SHEILA TOZIER

The WITTNESS

Vame: MARY L. DIXON

Its: ATTORNEY-IN-FACT

(Box91)

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STATE OF NORTH CAROLINA)

I, DELAYNE L. SCHOLFIELD a nothry public in and for the county in the state aforesaid, do hereby certify that MARY L. DIXON and SHELLA TOZIER of PAIRT AVEAMERICAN/MORICAGE CORP. , a corporation, personally known to me persons whose names are subscribed to the foregoing instrument us such MARY 1., DIXON SHETLA TOXIER. , a corporation, personally known to me to be the same SHETLA TOXIER respectively, appeared before me this day in person and seknowledged that they signed and delivered the said instrument as their own free and voluntary set and as the free and voluntary net of said corporation, for the uses and purposes therein set forth. nund and

Opening Opening Clerk's Office

Given under my lund and official seal this MEBRUARY 17, 1998

COMMISSIONED THROUGH 5-17-98