## UNOFFICIAL COP\$\(\frac{1}{20371}\)

0 R PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loun No. 0003047673739

1998-03-20 12:41:59 23.50 Cook County Recorder

ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secored, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GINO J. VEZZANI, SR. AND IRENE B. VEZZANI, HUSBAND AND WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 9, 1992, and recorded on October 20, 1992, in Docket 92-778368 in the Recorder's Office of Cook County, on the premises therein described a follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 14, 15, AND 16 AND THE SOUTH 10 FLET OF THE VACATED ALLEY LYING NORTH AND ADJOINING IN BLOCK 12 IN WESTCHESTER HIGHLANDS, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 29, TOWNSHIP 39 NORTH BANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID SUBDIVISION RECORDED SEPTEMBER 30, 1925 AS DOCUMENT\*

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together with all the appurtenances and privileges thereunto belonging or apperaining. \*905181, IN COOK COUNTY, ILLINOIS. --PIN #15-29-418-034-035-036

Address(es) of premises: 10634 W 31ST ST, WESTCHESTER, IL. 60154

Witness our hands and seals January 21, 1998.

Chase Mortgage Services, Inc. I/k/a Chase Manhattan Mortgage Corporation, f/k/n Chase Home Mortgage Corporation

Attest: Stephanie B. Stewart

Assistant Secretary

## **UNOFFICIAL COPY**

State of: Louisiana

THE STATE OF THE S

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M: Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January 21, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Rosalina Romano Chase Manhattan Mortgage Corp.

1500 Nth 19th Street P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0003047673739

Orrice County of: Cook

n.or Revised 597

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