UNOFFICIAL COPM20390

PREPARED BY: H.A. DAVIS

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

1998~03~20 09:41:40 Section of the section of

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES, LTD.

3030 FINLEY ROAD, SUNTE 104 DOWNERS GROVE, IL 6053

Space.	Above	this	Line	for	Recor	der's	Use
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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED To undersigned hereby grants, assigns and transfers to COUNTRYWIDE HOME LOAMS, INC.

155 NORTH LAKE AVENUE, PASADENA, CA 91101

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 02/16/98 DONNA M. LONG, SINGLE NEVER MARRIED executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of

and whose principal place of business is 3030 FINLEY ROAD, SUITE 104

DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

ns Document No. 98220389

COOK

County Records, Sigle of ILLINOIS

THE STATE OF ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

4655 N. HERMITAGE CHICAGO, IL

60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On 02/16/98

before me, the undersigned a

(Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT

and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

Notary Public Sua Clave LA

OFFICIAL SEAL

ISA CLARE WHITE

My Commission Expires: 4-14-03

County Dupage | NOTARY PUBLIC, STATE OF ILLINOIS

PREFERRED MORTCAGE ASSOCIATES, LTD.

By: HOWARD A.

ITS: PRESIDENT

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

WITNESS

MY COMMISSION EXPIRES 4-18-2000 This area for Official Notarial Scal)

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RIDER - LEGAL DESCRIPTION

UNIT 4655-1 AND P-3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COPPERSTONE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96483806, IN THE EAST 1/2 OF THE ORTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office