

PARTIAL RELEASE

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises situated in the County of _____ and State of Illinois to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

For and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit Claim unto

JAMES G. GARDNER, JR.
CLARENCE DONALD RUISAKOWSKI, SHERIFF AND HIS SUCCESSORS REMARDED C/O RUISAKOWSKI
of the County of COOK and State of Illinois, all the right, title interest claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the _____ day of _____ A.D. 19____ and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____ and a certain Assignment of Right bearing date the _____ day of _____ A.D. 19____ and recorded in the Recorder's office of _____ County, in the State of Illinois, as Document No. _____

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid hereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested to by its Assistant Secretary, this _____ day of _____ 19____
ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Vice President
[Signature] Assistant Vice President

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this _____ day of _____ A.D. 19____

This instrument was prepared by
St. Paul Federal Bank For Savings
6700 V. North Ave., Chicago 60707-3937

[Signature]
"OFFICIAL SEAL"
MARJORIE PASSANANTT
Notary Public
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 06/21/99

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LEGAL DESCRIPTION - DALLAMER, JAMES A. SULLIVAN

THAT PART OF LOT 11 OF HILL & DALE SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST EASTERLY CORNER OF SAID LOT 11; THENCE SOUTHERLY ALONG THE WESTERLY LINE OF HILLS AND DALES ROAD, A DISTANCE OF 365.0 FEET; THENCE WESTERLY AT RIGHT ANGLES FROM PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 425.0 FEET; THENCE SOUTHWESTERLY AT AN ANGLE OF 42 DEGREES 31 MINUTES 01 SECONDS TO THE LEFT WITH A PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 130.36 FEET RADIOALLY TO A CURVE ON THE EASTERLY LINE OF HAWTHORNE LANE; THENCE NORTHWESTERLY ALONG A CURVE CONVEX TO THE SOUTHWEST WHOSE RADIUS IS 354.0 FEET, FOR AN ARC DISTANCE OF 92.02 FEET; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF HAWTHORNE LANE A DISTANCE OF 68.27 FEET TO A POINT OF CURVE; THENCE ALONG A CURVE CONVEX TO THE SOUTHWEST WHOSE RADIUS IS 354.0 FEET AN ARC DISTANCE OF 12.88 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 11; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 11 A DISTANCE OF 277.70 FEET TO THE MOST NORTHERLY CORNER OF SAID LOT 11, THENCE EASTERLY ALONG THE NORTHERLY LINE OF SAID LOT 11, A DISTANCE OF 575.00 FEET TO THE PLACE OF BEGINNING, CONTAINING 5.08 ACRES, IN COOK COUNTY, ILLINOIS.

RECORDED IN THE OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS

1570 4282374

65 Hills & Dale RD.

Hawthorne, Hill, IL

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