

PARTIAL

UNOFFICIAL COPY

98221526

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

1998-03-20 14:12:22

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

768701 CARBDS

The above space is for the recorder's use only
Prairie Bank and Trust Company

3

KNOW ALL MEN BY THESE PRESENTS

That the

a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally but as Trustee on behalf of Trust No. 97-024 under Trust Agreement dated 3/24/97, Trust No. 96-065 under Trust Agreement dated 8/6/96 and Trust No. 97-025 under Trust Agreement dated 4/3/97 heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 9th day of April 19 97 and recorded in the Recorder's office of Cook County, in the State of Illinois in book of records, on page as document No. 97236418 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

See Attached Exhibit "A"

Common Address: Unit 4-D, 4424 Crystal Court
Alsip, IL 60555

PIN #: 14-34-113-001

together with the appurtenances and privileges thereunto belonging or appertaining
IN TESTIMONY WHEREOF, the said Prairie Bank and Trust Company, has caused these presents to be signed by its XXXXXXXX President, and attested by its Senior Vice President XXXXXXXX, and its corporate seal to be hereto affixed, this 7th day of November, 1997.

PRAIRIE BANK AND TRUST COMPANY

By Bradley M. Stevens, President

ATTEST Mark W. Trevor, Senior Vice Pres.

This instrument was prepared by Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL

60455

BOX 333-CTI

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS

I, Bradley M. Stevens the undersigned, in and for said County, the State aforesaid DO HEREBY CERTIFY that Bradley M. Stevens personally known to me to be the ~~XXXXXXXXXX~~ President of the Prairie Bank and Trust Company a corporation, and Mark W. Trevor personally known to me to be the Sr. VP ~~XXXXXXXXXXXXXXXXXXXX~~ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~XXXXXX~~ President and Sr. VP ~~XXXXXXXXXXXXXXXXXXXX~~, they signed and delivered the said instrument as ~~XXXXXXXXXXXXXXXXXXXX~~ President and Sr. VP ~~XXXXXXXXXXXXXXXXXXXX~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth seal this 7th day of November, 19 97.

Deanna Korbel

OFFICIAL SEAL
DEANNA KORBEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES

RELEASE DEED

By Corporation

PRAIRIE BANK AND TRUST COMPANY
7661 South Harlem Avenue
Bridgeview, IL 60455

TO
Prairie Bank and Trust Company, not personally but as Trustee u/t/a dtd. 3/24/97 and known as Trust No. 97-024, u/t/a dtd. 8/6/96 and known as Trust No. 96-065 and u/t/a dtd. ~~4/3/97~~ and known as Trust No. 97-025

ADDRESS OF PROPERTY:
Unit 4-D,
4676 Crystal Court
Alsip, IL 60658

MAIL TO
Chicago Title Insurance Company
6432 Joliet Rd.
Countryville, IL 60525
Order No.

Keenok from Illiana Financial, Inc

*TOM Russian, an
alias W. W. W. W. W.
Summit, IL*

98221526

Property of Cook County Clerk's Office

EXHIBIT "A"Legal Description:

PARCEL 1:

THAT PART OF LOT 1 IN THE FAUEN'S SUBDIVISION OF THE EAST 408 FEET OF THE SOUTH 1067 FEET OF THE NORTH 1100 FEET OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 20189174, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 1, THENCE SOUTH 89 DEGREES 05 MINUTES 46 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 1, A DISTANCE OF 69.90 FEET TO THE NORTHERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL AND THE POINT OF BEGINNING, THENCE SOUTH 89 DEGREES 51 MINUTES 46 SECONDS WEST, ALONG SAID CENTER LINE AND SAID CENTER LINE EXTENDED, 96.00 FEET; THENCE SOUTH 69 DEGREES 05 MINUTES 46 SECONDS EAST 27.66 FEET; THENCE NORTH 89 DEGREES 47 MINUTES 01 SECONDS EAST 98.00 FEET TO THE NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 05 MINUTES 46 SECONDS WEST, ALONG THE LAST DESCRIBED LINE, 27.53 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS DATED FEBRUARY 6, 1996 AND RECORDED MARCH 8, 1996 AS DOCUMENT 96177033 AND AS CREATED BY DEED RECORDED AUGUST 26, 1997 AS DOCUMENT 97628525 FOR INGRESS AND EGRESS

SUBJECT TO:

General taxes for the year 1996 and subsequent years; public and utility easements; building lines; zoning and building laws and ordinances; Declaration for the Crystal Court Townhomes of Alsip recorded as Document No. 96177033.

P.I.N.: 24-34-113-001

Common Address: 4424 Crystal Court
Alsip, Illinois 60658